



THE TWENTIETH SUNDAY AFTER PENTECOST
11 OCTOBER 2026
CHRIST THE KING LUTHERAN CHURCH



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LUTHERAN CHURCH

The Twentieth Sunday after
Pentecost
11 October 2026

Our Mission:
As God's forgiven family,
we grow in faith through
Word and Sacrament to
share the Gospel of
Jesus Christ.

WELCOME!

WE ARE HAPPY YOU WERE LED TO WORSHIP WITH US! IF THIS IS YOUR FIRST TIME IN A LUTHERAN CHURCH, WE WANT YOU TO FEEL COMFORTABLE AND "AT HOME" IN OUR WORSHIP SETTING.

The Lord speaks to us through His Word and Sacrament and we respond with joy in song and prayer. This rhythm reflects our rich worship heritage built on the teachings of the Bible placing Jesus Christ at the center of all we do.

Check out the back of this bulletin for information on Bible Classes, upcoming events, how to get involved and more!

Holy Communion: CTK practices "close" communion. This expression means that all who receive the Sacrament believe in the Real Presence of Jesus Christ in, with and under the bread and wine, and embrace the teachings of the Lutheran faith according to the Scriptures. If you are not a member of an LCMS congregation, we ask that you please contact one of the pastors prior to receiving the Sacrament. You are welcome to approach the altar with folded arms to receive a blessing.

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Listen to our worship service each Sunday at
9:00_{am} on WHBQ, 560AM.

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Senior Pastor: Rev. Mark Goble

Associate Pastor: Rev. Matthew Lynch

Pastor Emeritus: Rev. Charles Neugebauer

Vicar: Steven Andrews

Dir. of Youth & Family Ministry: Paige Mielke



THE LUTHERAN CHURCH MISSOURI SYNOD

AS WE GATHER What is more difficult to believe: a fable about a man defeating a deadly dragon by eating it or a prophet's prediction that the Creator God would defeat death itself by swallowing it? What does Isaiah, the prophet, mean by saying God "will swallow up death forever" (Isaiah 25:8)? Does God eat? The mighty, eternal, creator God is life Himself and has no need for sustenance. In order to "swallow death," God took on our human form. We die because of the corruption of sin. To "swallow death," the incarnate Savior "ate," or consumed, death by taking the sin of the world onto Himself on the cross of Calvary. Jesus did not die for Himself. Jesus died your death for your sin. So it is that when a sinner is baptized into Christ Jesus, he or she is "baptized into His death" (Romans 6:3). Thereby, "you have died, and your life is hidden with Christ in God" (Colossians 3:3). Even with saving faith in Christ, we still have Christian funerals. But by faith we wait, hope, and fully expect to be raised in the resurrection to eternal life, to be present at the great feast of salvation. In Christ, the enemy, death itself, has been transformed for us by God now to be but His divine remedy, freeing us from sin and eternal death. Therefore, by faith in Christ we no longer need to fear death but rather can see it as a peaceful sleep from which we are promised to be awakened to eternal life and the wedding feast of the Lamb in His kingdom.

PRELUDE

WELCOME and ANNOUNCEMENTS

✠ PREPARATION ✠

PROCESSIONAL HYMN "At the Lamb's High Feast We Sing" *LSB* 633

- 1 At the Lamb's high feast we sing Praise to our victorious King,
Who has washed us in the tide Flowing from His piercèd side. Alleluia!**
- 2 Praise we Him, whose love divine Gives His sacred blood for wine,
Gives His body for the feast—Christ the victim, Christ the priest. Alleluia!**
- 3 Where the paschal blood is poured, Death's dread angel sheathes the sword;
Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!**
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread;
With sincerity and love Eat we manna from above. Alleluia!**
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
You have conquered in the fight, You have brought us life and light. Alleluia!**
- 6 Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise. Alleluia!**

- 7 **Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!**
- 8 **Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise
Alleluia!**

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INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES *Psalm 43:4; 124:8; Isaiah 25:9*

P: I will go to the altar of God,

C: to God my exceeding joy.

P: Our help is in the name of the LORD,

C: who made heaven and earth.

P: Behold, this is our God; we have waited for Him, that He might save us.

C: This is the LORD; we have waited for Him; let us be glad and rejoice in His salvation.

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray. Blessed are You, O Lord our God, King of the universe, for You have published Your gracious invitation of salvation to the whole world. Give us the confidence of faith to overcome any hesitation and to come into Your presence with thanksgiving; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

✠ ✠ SERVICE OF THE WORD ✠ ✠

OLD TESTAMENT READING Isaiah 25:6-9 (*A feast for all peoples*)

⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. ⁹It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE Philippians 4:4-13 (*Exhortation and encouragement*)

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. ¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know

how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

L: This is the Word of the Lord.

C: Thanks be to God.

VERSE LSB 173



HOLY GOSPEL Matthew 22:1-14 (*The parable of the wedding feast*)

P: The Holy Gospel according to St. Matthew, the twenty-second chapter.

C: Glory to You, O Lord.

¹ Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. ¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

CHILDREN'S MESSAGE

HYMN OF THE DAY “The Bridegroom Soon Will Call Us” *LSB* 514

- 1 The Bridegroom soon will call us, “Come to the wedding feast.”
May slumber not befall us Nor watchfulness decrease.
May all our lamps be burning With oil enough and more
That we, with Him returning, May find an open door!**
- 2 There shall we see in glory Our dear Redeemer’s face;
The long-awaited story Of heav’nly joy takes place:
The patriarchs shall meet us, The prophets’ holy band;
Apostles, martyrs greet us In that celestial land.**
- 3 There God shall from all evil Forever make us free,
From sin and from the devil, From all adversity,
From sickness, pain, and sadness, From troubles, cares, and fears,
And grant us heav’nly gladness And wipe away our tears.**
- 4 In that fair home shall never Be silent music’s voice;
With hearts and lips forever We shall in God rejoice,
While angel hosts are raising With saints from great to least
A mighty hymn for praising The Giver of the feast.**

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SERMON

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P: Almighty and eternal God, worthy to be held in reverence by all people everywhere, we give You thanks for the innumerable blessings that You have bestowed on us, especially for the gift of true repentance of our sins and faith in Your gracious gift of forgiveness and the hope of everlasting life. For Your saving Word and Holy Sacraments, we give You praise. Lord, in Your mercy,

C: hear our prayer.

P: Bestow Your grace upon all nations of the earth. Bless especially our country, its inhabitants, and all who are in authority, in order that mercy and truth, righteousness and peace may abound everywhere. Lord, in Your mercy,

C: hear our prayer.

P: Defend us, Lord, from all calamity of fire and water, from war and pestilence, from scarcity and famine, and from every other evil. Be the God and Father of the lonely and the forsaken, the helper of the sick and needy, the comforter of the distressed and of those who sorrow. Lord, in Your mercy,

C: hear our prayer.

P: Compassionate Father, look with kindness on the sick, the troubled, the grieving, and the dying. We especially lift before you... . Grant healing according to Your will, peace in Your promises, and steadfast faith in Christ, whose righteousness covers all our sin and whose resurrection gives life to the world. Lord, in your mercy,

C: hear our prayer.

P: Accept, we beseech You, our bodies and souls, our hearts and minds, and all that we are to be a reasonable, holy, and lively sacrifice to You. Lord, in Your mercy,

C: hear our prayer.

P: Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.

C: Amen.

OFFERING + Choir "Down to the River to Pray" (arr. S. Curry)

*As I went down to the river to pray, studyin' about that good ol' way
And who shall wear the starry crown. Good Lord, show me the way.*

*O brothers, let's go down, let's go down, come on down.
Come on brothers, let's go down. Down to the river to pray.*

*O fathers, let's go down, let's go down, come on down.
O fathers, let's go down, down to the river to pray.*

*As I went down to the river to pray, studyin' about that good ol' way
And who shall wear the robe and crown. Good Lord, show me the way.*

*O mothers, let's go down, Come on down, don'tcha wanna go down.
Come on mothers, let's go down, down to the river to pray.*

*O sinners, let's go down, let's go down, come on down.
O sinners, let's go down, down to the river to pray.*

OFFERTORY LSB 192

**Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.**

STEWARDSHIP SPEAKER Katie Eldridge

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P: The Lord be with you. 2 Timothy 4:22

C: And also with you.

P: Lift up your hearts. Colossians 3:1

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God. Psalm 136

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His innocent, bitter suffering and death has taken away our sin and opened the gates of the kingdom of heaven for all who believe. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER *Matthew 6:9-11*

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

PAX DOMINI

P: The peace of the Lord be with you always.

C: And also with you.

AGNUS DEI *LSB 198*

**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.**

DISTRIBUTION

+ Choir "Christ Be Above Us" (H. Hopson)

Christ be above us, Christ be around us; In the bread and wine be within us.

Christ be above us, Christ be around us; In the bread and wine be within us.

Bread of the world in mercy broken, Wine of the soul in mercy shed,

By whom the words of life were spoken, And in whose death our sins are dead.

Refrain

Look on the heart by sorrow broken, Look on the tears by sinners shed;

And be thy feast to us the token That by thy grace our souls are fed. Refrain

“Come, Thou Fount of Every Blessing” *LSB* 686

- 1 Come, Thou Fount of ev’ry blessing, Tune my heart to sing Thy grace;
Streams of mercy, never ceasing, Call for songs of loudest praise.
While the hope of endless glory Fills my heart with joy and love,
Teach me ever to adore Thee; May I still Thy goodness prove.**
- 2 Here I raise my Ebenezer, Hither by Thy help I’ve come;
And I hope, by Thy good pleasure, Safely to arrive at home.
Jesus sought me when a stranger, Wand’ring from the fold of God;
He, to rescue me from danger, Interposed His precious blood.**
- 3 Oh, to grace how great a debtor Daily I’m constrained to be;
Let that grace now like a fetter Bind my wand’ring heart to Thee:
Prone to wander, Lord, I feel it; Prone to leave the God I love.
Here’s my heart, O take and seal it, Seal it for Thy courts above.**
- 4 Oh, that day when freed from sinning, I shall see Thy lovely face;
Clothed then in the blood-washed linen, How I’ll sing Thy wondrous grace!
Come, my Lord, no longer tarry; Take my ransom’d soul away;
Send Thine angels soon to carry Me to realms of endless day.** Text: Public domain

“Thine the Amen, Thine the Praise” *LSB* 680

- 1 Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.**
- 2 Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.**
- 3 Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.**
- 4 Thine the kingdom Thine the prize Thine the wonder full surprise
Thine the banquet then the praise Then the justice of Thy ways
Thine the glory Thine the story Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.**
- 5 Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.**

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“Let All Mortal Flesh Keep Silence” *LSB* 621

- 1 Let all mortal flesh keep silence And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in His hand
Christ our God to earth descending Comes our homage to demand.**
- 2 King of kings yet born of Mary, As of old on earth He stood,
Lord of lords in human vesture, In the body and the blood,
He will give to all the faithful His own self for heav’nly food.**
- 3 Rank on rank the host of heaven Spreads its vanguard on the way
As the Light of Light, descending From the realms of endless day,
Comes the pow’rs of hell to vanquish As the darkness clears away.**
- 4 At His feet the six-winged seraph, Cherubim with sleepless eye,
Veil their faces to the presence As with ceaseless voice they cry:
“Alleluia, alleluia! Alleluia, Lord Most High!”**

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POST-COMMUNION THANKSGIVING

P: Let us pray. We give thanks to You, almighty God, for Your gift of forgiveness and deliverance from the fear of death won for us by the sacrifice of Your Son, our Lord Jesus Christ, and for strengthening our faith and hope by this Sacrament. Help us to live faithfully in that hope of eternal life in the ways of Your mercy and love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICAMUS

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION *Numbers 6:24–26*

P: The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ∇ give you peace.

C: Amen.

RECESSIONAL HYMN “Crown Him with Many Crowns” *LSB* 525

- 1 Crown Him with many crowns, The Lamb upon His throne;
Hark how the heav’nly anthem drowns All music but its own.
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless king Through all eternity.**

- 2 Crown Him the virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now His brow adorn:
Fruit of the mystic rose, Yet of that rose the stem,
The root whence mercy ever flows, The babe of Bethlehem.**
- 3 Crown Him the Lord of love. Behold His hands and side,
Rich wounds, yet visible above, In beauty glorified.
No angels in the sky Can fully bear that sight,
But downward bend their wond'ring eyes At mysteries so bright.**
- 4 Crown Him the Lord of life, Who triumphed o'er the grave
And rose victorious in the strife For those He came to save.
His glories now we sing, Who died and rose on high,
Who died eternal life to bring And lives that death may die.**
- 5 Crown Him the Lord of heav'n, Enthroned in worlds above,
Crown Him the king to whom is giv'n The wondrous name of Love.
Crown Him with many crowns As thrones before Him fall;
Crown Him, ye kings, with many crowns, For He is king of all.**

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POSTLUDE

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In our prayers this week: Kathie Jenkins, Kim Weidenhamer, John Mewbourn, Margo McKee, Gene Mallett, Noah Rhoden, Floyd Bearly, Mark Lemley, Dylan Bruns, Bruce Forsythe, Jeff & Ellen Strum, Lori Nogueira, Julie Bourie, Stephanie Dublin, Zachary Rakow, Leigh Wilson, Zane Brooks, Sarah Gaddie, Lisa Chapman & family, Hannah Miller, Diane Pope, Amy Brown, Dan Spry, Sheila Gaia, Dr. Frank Adcock, Wally Ford, Jeff & Cheryl Harrell, Judy Jacquez, Ross & Jackie Butler, Jean & Cliff Gorham, Jan Mathis, Kelly Swan, Ann Schmitt, Sharon Adler, Pastor Bill Hugo, Mickey Croom, Bob Rogalski, Emily Mathis, Tom Wilt, Elizabeth Hewgley, David Reavis, Irene Zagel, Kim Welch. Comfort Debbi Foshee, Jon & Dina Foshee and Elizabeth & Mike Hewgley as they mourn the passing of Jackie Foshee.

Heavenly Father, we ask you to protect our troops and all service personnel. Lord of all nations, bring Your peace to our troubled world, especially in the Middle East and Ukraine, and guide all world leaders in wisdom. We continue to pray for persecuted Christians around the world.

The Altar flowers this week were given by
The Future Comfort Dog Team in celebration of Job's 10th anniversary &
Comfort Dog Ministry

Note there is a new bitly to sign up for flowers ~

bit.ly/AltarFlowersCTK

Sign up online or contact the Church Office and we'll sign you up!

Each vase is \$35.

If you are a first-time visitor with us today, welcome! Please stop by the Information Desk in the narthex after the service so we can greet you with a gift of thanks for being with us today. May God bless your worship.

Those Who Serve

Proclaimer Rev. Matthew Lynch

Liturgist Vicar Steven Andrews

Organist Michella Novy

Choir Director & Accompanist Chris Cardona

Acolyte Christopher Tieman (8:30)

Crucifer Lucy Lawrence, Audrey Eldridge

Elders Lloyd Wilson, Jim Devan,
Nathan Eldridge, Justin Zagel

Greeters Ken Nygaard, Teresa Pate

Janet Rudd, Cynthia Blocker

Ushers Paul Howell, Bob Bortz, Jeff Higginbotham, Danny Seward, Gary Carlson, Ross Hornish

Bob Sturzenbecher, Barry Copley,

Luke Swan, Keith Murphy, Jeff

Jungkans, David Joffre

Sound Walt Kosman, Murph Ellard, Kim

Goble, Peter Cothron, Aaron Winter

Live Streaming Kevin Riordan

CALENDAR

Today

Monday, October 12 No scheduled events

Tuesday, October 13

- Men's Bible Study, 7:00_{am}, Parlour
- Nehemiahs, 8:00_{am}
- Griefshare, 2:00_{pm}, Room 201
- Salzgeber Small Group, 7:00_{pm}
- Andrews Small Group, 7:00_{pm}

Wednesday, October 14

- Adult Bible Class, 10:00_{am}, Room 201
- Choir Rehearsal, 6:30_{pm}

Thursday, October 15

- LWML, 5:00_{pm}, Room 201
- Woodworking Small Group, 7:00_{pm}

Friday, October 16

- Middle School Youth Retreat

Saturday, October 17

- Middle School Youth Retreat

CHILDREN'S SUNDAY SCHOOL

PK4-6th Grade. SS meets at 9:45am each Sunday. God gave us free will and this week in SS, students will discover how one poor decision impacted all of humanity! **Today, October 11, we will meet in the choir loft!**

CONFIRMATION CLASS

7th and 8th graders. Class meets in Room 203 at 9:45am

YOUTH (9th -12th Grade)

Hello, High Schoolers! Join Miss Paige in the youth room each week at 9:45am to talk about faith, life, and the Bible! Can't wait to see you there! pmielke@ctkmemphis.com

ADULT BIBLE CLASSES 9:50am

Adult Bible Class Vicar Steven Andrews will lead class in the Fellowship Hall.

St. Paul's Epistle to the Thessalonians Led by Ernie Rakow in the Library.

Adult Bible Class leaders Matt Adler & Kyle Brown are leading a study on the Book of Daniel in Room 202.

Women's Sunday Bible Class led by Ashley Baskette is taking a look at Jesus and the Twelve in Room 201.

WEEKLY ADULT BIBLE CLASSES

Wednesday Bible Study A study of the Book of Revelation led by Pastor Chuck at 10:00am in Room 201.

Men's Bible Study A study of St Paul's letter to the congregations continues on Tuesdays at 7:00am in the Parlour. Led by Gary Osing.

Happy Anniversary, Job! Today we celebrate a very important date -- the 10th anniversary of when Job Comfort Dog joined our ministry at Christ the King! Who could have predicted the far-reaching effect this beautiful Golden Retriever would have on his church, his community, and those in need? Stop by the table in the Rotunda and join in the celebration. We love you, Job, and your team!

CTK School

Parents, it's time for **Prayer Angels!** We have so many Preschool and Day School families that have made requests for prayers. Envelopes are available on the table in the rotunda-- Take one (or more).

CTK's faculty invites our congregation to join with the students in learning their weekly Memory Work, crafted around the theme of "Lavishly Loved." The verse for this week is taken from *Hebrews 11:1* **"Now faith is the assurance of things hoped for, the conviction of things not seen."**

Faith in Action is sponsoring a Baby Shower for the Life Choices of Memphis Baby Boutique, October 1–25, 2026. Please donate (new or gently used): maternity clothing, preemie and newborn–12-month clothing, receiving blankets, towels, washcloths, bibs, burp cloths, bottles, baby monitors, first-aid kits. THESE ITEMS must be new and full size: diapers (newborn–size 2), pacifiers, teething rings, breast pumps, wipes, baby wash, shampoo, lotion, and diaper-rash cream. Place

donations in the collection basket in the rotunda. For cribs, car seats, or strollers for the Baby Prep Program, contact us to arrange pickup or drop-off. Life Choices educates and empowers women to choose and cherish life.

LWML will distribute Purple Envelopes again today, asking the congregation to help assist seminarians and deaconesses in their education. Every dollar placed in a purple envelope goes directly to our adopted students. Last year, your generosity allowed CTK to "adopt" 8 seminary students! These envelopes will also be available at the Information Booth in the Narthex through November 1st. In addition, we will have an LWML table set up new membership sign-up and membership renewals. As a reminder, our next meeting will be held on Thursday, October 15th, at 5:00 PM upstairs in Room 201. Everyone is welcome to join us!

SUNDAY, OCTOBER 25

Reformation and Stewardship Sunday

Sunday, October 25, we will celebrate our Lutheran heritage with traditional Reformation worship, and lay our 2027 pledges on the altar as a loving response to God's faithfulness to us. Following these uplifting services, we will gather in the Fellowship Hall at 12:15pm for a German potluck. We'll provide the brats and sauerkraut (and hot dogs for the kids), and you bring a dessert and a side. Please make plans to attend this special day of fellowship!

Sign up today in the rotunda or at
bit.ly/CTKPotluck.

We love our Pastors every day of the week, but we will have the opportunity to personally express that affection on **Pastor Appreciation Sunday, Oct. 18!** Baskets will be in the narthex to accept your cards and well wishes for Pastor Mark, Pastor Matt, and Pastor Chuck. We thank our Heavenly Father for providing three faithful servants to shepherd us at CTK.

Please join us for **'TRUNK or TREAT'** on Saturday, October 24. It will be in the East Parking Lot at 3:30pm. Anyone setting up a trunk will need to start at 3:00pm. We will need volunteers for decorated trunks. You can reserve your trunk spot by emailing martihuebner@gmail.com. Food & Fellowship will begin at 4:00pm. There will be a bounce house, face paint, cake walk, etc. And an award will be given for best trunk. Hope to see you there!

Tanzania Craft & Paint

There will be a fundraiser for the 2028 Tanzania Mission on Friday, November 6 from 6:00-8:00pm in CTK's Art and Science Rooms. Participants choose one of two designs: a 12x16 canvas "snow lady" or a 17x19 wooden snowman. The cost is \$30 per person, snacks and drinks will be provided and you're welcome to bring a friend! If interested, please call or email Cindy Jurgensen at 901-848-0447 or c3jurgen@gmail.com to reserve your design.

Small Group Ministry

Arlington Saints & Sinners Club - Join us—no dues required, just admit you're a saint *and* a sinner! We're beginning a new study on the book "Gentle and Lowly: The Heart of Christ for Sinners and Sufferers" by Dane Ortland. Now is a great time to join a Small Group and learn together. **Next meeting: Oct 13, 7:00pm.**

Jim Devan – Woodworking and Nehemiah

Woodworking: Meets Thursday nights at 7:00pm in the Nehemiah workshop. Learn, teach, create!

Nehemiahs: Meets every Tuesday, 8:00am. Projects around campus. Devotion with lunch provided.

Billy & Carol Kutteh - We'll meet next in January with a new study of the Book of Micah. For more info, contact Billy at wkutteh4@comcast.net.

Salzgeber Small Group - We're reading the book "God at Work: Your Christian Vocation in All of Life" by Gene Veith. "*Given the enormous amount of time each of us spends working, we would do well to understand our callings and how God works through them.*" New participants are always welcome. **Next Meeting: Tuesday, Oct. 13 at 7:00 pm.**

Coming soon...a new Small Group! The "Chunky Knit Group" will begin with a Learning Session on **Tuesday, Oct. 20 from 5:00-7:00pm.** The first session is Saturday, Oct. 24, 10:00am-1:00pm. See the table in the Rotunda for details on this crafting group that will make blankets by hand-knitting!

Pastor Matt's Group for 20's and 30's. **Next meeting: Oct. 30 at 6:00pm**

Stepping Stones Book Club - Meets every six weeks at 12:15pm in Room 202. **Keep watch for the next meeting date.**

“From Gratitude Comes Generosity”

*You will be enriched in every way
so that you can be generous on
every occasion, and through us
your generosity will result in
thanksgiving to God. 2 Cor. 9:11*

**STEWARDSHIP SUNDAY
OCTOBER 25, 2026**

