



GOOD FRIDAY TENEBRAE SERVICE
18 APRIL 2025
CHRIST THE KING LUTHERAN CHURCH



CHRIST THE KING
LUTHERAN CHURCH

Good Friday
Tenebrae Service
18 April 2025

Our Mission:
As God's forgiven family,
we grow in faith through
Word and Sacrament to
share the Gospel of
Jesus Christ.

WELCOME!

WE ARE HAPPY YOU WERE LED TO WORSHIP WITH US! IF THIS IS YOUR FIRST TIME IN A LUTHERAN CHURCH, WE WANT YOU TO FEEL COMFORTABLE AND "AT HOME" IN OUR WORSHIP SETTING.

The Lord speaks to us through His Word and Sacrament and we respond with joy in song and prayer. This rhythm reflects our rich worship heritage built on the teachings of the Bible placing Jesus Christ at the center of all we do.

Check out the back of this bulletin for information on Bible Classes, upcoming events, how to get involved and more!

Holy Communion: CTK practices "close" communion. This expression means that all who receive the Sacrament believe in the Real Presence of Jesus Christ in, with and under the bread and wine, and embrace the teachings of the Lutheran faith according to the Scriptures. If you are not a member of an LCMS congregation, we ask that you please contact one of the pastors prior to receiving the Sacrament. You are welcome to approach the altar with folded arms to receive a blessing.

CHURCH OFFICE

Lisa Riordan or Christy Hill
ChurchOffice@ctkmemphis.com

SCHOOL OFFICE

Ann Laury, Head of School
Ann.Laury@ctkschool.com

EARLY CHILDHOOD CENTER

Lorene Beaudry, Asst. Director
901.682.8668
Lorene.Beaudry@ctkschool.com

YOUTH MINISTRY

Jeanette Novy
youth@ctkmemphis.com

Listen to our worship service each Sunday at
9:00_{am} on WHBQ, 560AM.

"Like" us on Facebook ~ ctkmemphis

Download CTK's app through your app store

Christ the King Lutheran Church & School
5296 Park Avenue
Memphis TN 38119

Rev. Charles Neugebauer

Rev. Mark Goble

www.ctkmemphis.com
901.682.8404
www.ctkschool.com
901.682.8405



THE LUTHERAN CHURCH MISSOURI SYNOD

AS WE GATHER Tonight's Service of Tenebrae follows a tradition of the church dating back to the eighth century. From Latin, the word *Tenebrae* means "darkness," and commemorates the final hours of our Lord's life on earth, as He suffered death upon the cross. As the candles are extinguished, they symbolize the fading loyalty of the disciples and friends of Jesus. The gradual darkening of the sanctuary portrays the diminishing light of the world as Christ was departing from it. At the end of the service, the Paschal candle is removed, symbolizing our Lord's death and burial. The "Strepitus" is heard, a harsh noise indicating the closing of the tomb and our separation from God. At the completion of the service, please exit in silence, maintaining the solemnity of the service.

The people will enter in silence.

PRELUDE "Contre Qui, Rose" (M. Lauridsen)

LIGHTING OF TENEBRAE LOG "Litanei" (Shubert)

INVOCATION

P: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

CONFESSION and ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

PRAYER

P: Let us pray. Almighty and everlasting God, Who willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may receive remission of sin and redemption from everlasting death, and after our final days on earth, be welcomed into the bliss of eternal life in heaven; this we ask through Jesus Christ, our Lord.

C: Amen.

HYMN “Stricken, Smitten, and Afflicted” LSB 451 vv.1,2

Stricken, smitten, and afflicted, See Him dying on the tree!

'Tis the Christ, by man rejected; Yes, my soul, 'tis He, 'tis He!

'Tis the long-expected Prophet, David's Son, yet David's Lord;

Proofs I see sufficient of it: 'Tis the true and faithful Word.

Tell me, ye who hear Him groaning, Was there ever grief like His?

Friends through fear His cause disowning, Foes insulting His distress;

Many hands were raised to wound Him, None would intervene to save;

But the deepest stroke that pierced Him Was the stroke that justice gave.

Public domain

OLD TESTAMENT READING Isaiah 53:1-7, 10-12

¹Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ¹⁰Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

P: This is the Word of the Lord

C: Thanks be to God.

OLD TESTAMENT READING Psalm 22:1-2, 6-8, 14-21a

¹My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? ²O my God, I cry by day, but you do not answer, and by night, but I find no rest. ⁶But I am a worm and not a man, scorned by mankind and despised by the people. ⁷All who see me mock me; they make mouths at me; they wag their heads; ⁸“He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!” ¹⁴I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; ¹⁵my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet ¹⁷I can count all my bones; they stare and gloat over me; ¹⁸they divide my garments among them, and for my clothing they cast lots. ¹⁹But you, O Lord, do not be far off! O you my help, come quickly to my aid! ²⁰Deliver my soul from the sword, my precious life from the power of the dog! ²¹Save me from the mouth of the lion!

PRAYER

P: Almighty God, You have heard the pleas of Your people as they, like the psalmist David, cry out “Lord, save me!” You have unfailingly shown compassion to those in despair; thus, we humbly ask -- hear our prayers this night, and grant us hope in Your Son; free us from our guilt, from the pain of our failings, and from the sufferings caused by our sin; and grant us mercy and peace as we seek refuge in Your loving arms. Hear us for the sake of Jesus Christ, our Lord and Savior.

C: Amen.

HYMN “Stricken, Smitten, and Afflicted” LSB 451 vv.3,4

**Ye who think of sin but lightly Nor suppose the evil great
Here may view its nature rightly, Here its guilt may estimate.
Mark the sacrifice appointed, See who bears the awful load;
'Tis the Word, the Lord's anointed, Son of Man and Son of God.**

**Here we have a firm foundation, Here the refuge of the lost:
Christ, the Rock of our salvation, Is the name of which we boast;
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!
None shall ever be confounded Who on Him their hope have built.**

Public domain

PASSION READING Matthew 26:17-19, 26-46

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will

keep the Passover at your house with my disciples.”¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.”²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you,²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.”²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”³⁰ And when they had sung a hymn, they went out to the Mount of Olives.³¹ Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’³² But after I am raised up, I will go before you to Galilee.”³³ Peter answered him, “Though they all fall away because of you, I will never fall away.”³⁴ Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.”³⁵ Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.³⁶ Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.”³⁷ And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.³⁸ Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”³⁹ And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”⁴⁰ And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour?⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”⁴² Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”⁴³ And again he came and found them sleeping, for their eyes were heavy.⁴⁴ So, leaving them again, he went away and prayed for the third time, saying the same words again.⁴⁵ Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.”⁴⁶ Rise, let us be going; see, my betrayer is at hand.”

PRAYER

(The first candle is extinguished.)

CHOIR “On the Mount Called Calvary” (C.Hodge; L.Larson)

*Who is this that hangs beside me on a cruel, wooden tree?
Jesus Christ the King of Jewry, crucified on Calvary?
While we offer Him derision and we laugh, and mock, and mock, and scorn,
Jesus prays for our forgiveness as He wears a crown of thorns.*

*He prays, "Father, now forgive them, they are caught in misery,
For they know not what they are doing on the Mount called Calvary."*

*When my mouth is filled with curses, Your pure lips store no deceit.
Can Your heart forgive the debtor, is Your cross my mercy seat?
Think of me, O King of glory, when You rise on clouds above.
Think of me from heaven's portal; I, the sinner, whom You love.*

*He prays, "Father, now forgive them, they are caught in misery,
And they know not what they are doing on the Mount called Calvary."*

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul?

PASSION READING John 18:1-11

¹When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, and he and his disciples went into it. ²Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. ³So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons. ⁴Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?" ⁵"Jesus of Nazareth," they replied. ⁶"I am he," Jesus said. (And Judas the traitor was standing there with them.) When Jesus said, "I am he," they drew back and fell to the ground. ⁷Again he asked them, "Who is it you want?" And they said, "Jesus of Nazareth." ⁸"I told you that I am he," Jesus answered. "If you are looking for me, then let these men go." ⁹This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me." ¹⁰Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.) ¹¹Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

PRAYER

(The second candle is extinguished.)

PASSION READING John 18:12-24

¹²Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him ¹³and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it would be good if one man died for the people. ¹⁵Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, ¹⁶but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in. ¹⁷"You are not one of his disciples, are you?" the girl at the door asked Peter. He replied, "I am not." ¹⁸It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself. ¹⁹Meanwhile, the high priest questioned Jesus about his disciples and his teaching. ²⁰"I have spoken openly to the

nearby struck him in the face. "Is this the way you answer the high priest?" he demanded. ²³"If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?" ²⁴Then Annas sent him, still bound, to Caiaphas the high priest.

PRAYER

(The third candle is extinguished.)

HYMN "O Sacred Head, Now Wounded" (arr. H. Hopson)
(Choir and Congregation, accompanied by string quartet)

*O sacred head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine;
Yet, though despised and gory, I joy to call thee mine.*

Instrumental interlude

**What language shall I borrow to thank thee, dearest friend,
For this thy dying sorrow, thy pity without end?
O make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.**

MESSAGE

OFFERING + Choir "When I Survey the Wondrous Cross" (arr. D. Forrest)

*When I survey the wondrous cross, on which the Prince of Glory died,
My richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, Save in the death of Christ my God;
All the vain things that charm me most, I sacrifice them to His blood.*

*See, from His head, His hands, His feet, Sorrow and love flow down.
Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, That were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all.*

PASSION READING John 18:25-40

²⁵As Simon Peter stood warming himself, he was asked, "You are not one of his disciples, are you?" He denied it, saying, "I am not." ²⁶One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?" ²⁷Again Peter denied it, and at that moment a rooster began to crow. ²⁸Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover. ²⁹So Pilate came out to them and asked, "What charges are you bringing against this man?" ³⁰"If he were not a criminal," they replied, "we would not have handed him

over to you." ³¹Pilate said, "Take him yourselves and judge him by your own law." ³²"But we have no right to execute anyone," the Jews objected. This happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled. ³³Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?" ³⁴"Is that your own idea," Jesus asked, "or did others talk to you about me?" ³⁵"Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?" ³⁶Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place." ³⁷"You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me." ³⁸"What is truth?" Pilate asked. With this he went out again to the Jews and said, "I find no basis for a charge against him." ³⁹But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?" ⁴⁰They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in a rebellion.

PRAYER

(The fourth candle is extinguished.)

PASSION READING John 19:1-16

¹Then Pilate took Jesus and had him flogged. ²The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³and went up to him again and again, saying, "Hail, king of the Jews!" And they struck him in the face. ⁴Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." ⁵When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!" ⁶As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him." ⁷The Jews insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God." ⁸When Pilate heard this, he was even more afraid, ⁹and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer. ¹⁰"Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?" ¹¹Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on, Pilate tried to set Jesus free, but the Jews kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar." ¹³When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴It was the day of Preparation of Passover Week, about the sixth hour. "Here is your king," Pilate said to the Jews. ¹⁵But they shouted, "Take him away!

Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. ¹⁶Finally Pilate handed him over to them to be crucified.

PRAYER

(The fifth candle is extinguished.)

PASSION READING John 19:17-27

¹⁷He went out, carrying his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

PRAYER

(The sixth candle is extinguished.)

PASSION READING Luke 23:32-46

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged railed at

him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise." ⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

PRAYER

(The seventh candle is extinguished.)

THE LITANY

P: By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter;

In all time of our tribulation, in all time of our prosperity, in the hour of death, and in the day of judgment:

C: Help us, good Lord.

BIDDING PRAYER

P: Let us pray for the whole Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ. Lord, in Your mercy,

C: hear our prayer.

P: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church. Lord, in Your mercy,

C: hear our prayer.

P: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable to their salvation. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, Father Almighty, by Your Word You created and You still continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ, that He may dwell in our hearts and we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and those things that pertain to our bodily need. Lord, in Your mercy,

C: hear our prayer.

LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

DUET “Were You there?”

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh! sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

The Paschal candle is removed. The “Strepitus” is heard.

In keeping with the solemnity of tonight's service, please exit in silence.

Those Who Serve

Proclaimer	Rev. Matthew Lynch
Liturgist	Rev. Mark Goble
Organist	Michella Novy
Choral Director	
& Accompanist	Chris Cardona
Violinists	1: Lori Gilbert, 2: Esther Humphries
Violist	Daniel Gilbert
Cellist	Alisha Rufty
Duet	Chuck Hodges, Terry Himebook
Acolyte	Sarah Albertini
Ushers	Gil Whitlock, Jim Calhoun, Bo Summers, Charlton Gutierrez, Kevin Baskette, Andrew Smith
Sound	Walt Kosman, Murph Ellard, Kim Goble, Jim Hofer, Peter Cothron, Aaron Winter
Streaming	Tyler Wilkinson
Paschal Candle	Kevin Baskette

The instrumental interludes are taken from the Trisagion.