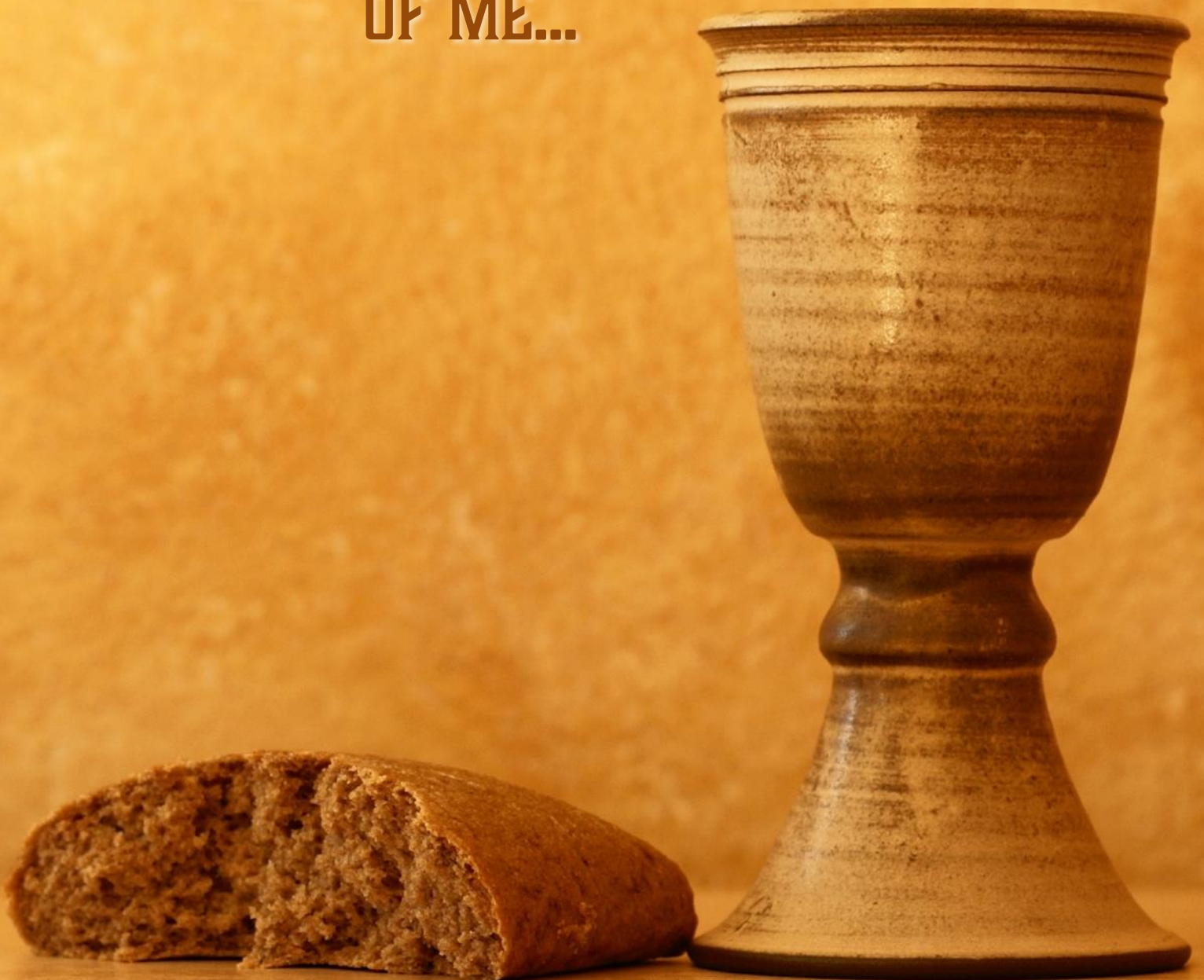


DO THIS IN  
REMEMBRANCE  
OF ME...



MAUNDY THURSDAY  
28 MARCH 2024  
CHRIST THE KING LUTHERAN CHURCH



CHRIST THE KING  
LUTHERAN CHURCH

Maundy Thursday  
28 March 2024

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Our Mission:  
As God's forgiven family,  
we grow in faith through  
Word and Sacrament to  
share the Gospel of  
Jesus Christ.

# WELCOME!

WE ARE HAPPY YOU WERE LED TO WORSHIP WITH US! IF THIS IS YOUR FIRST TIME IN A LUTHERAN CHURCH, WE WANT YOU TO FEEL COMFORTABLE AND "AT HOME" IN OUR WORSHIP SETTING.

The Lord speaks to us through His Word and Sacrament and we respond with joy in song and prayer. This rhythm reflects our rich worship heritage built on the teachings of the Bible placing Jesus Christ at the center of all we do.

Check out the back of this bulletin for information on Bible Classes, upcoming events, how to get involved and more!

**Holy Communion:** CTK practices "close" communion. This expression means that all who receive the Sacrament believe in the Real Presence of Jesus Christ in, with and under the bread and wine, and embrace the teachings of the Lutheran faith according to the Scriptures. If you are not a member of an LCMS congregation, we ask that you please contact one of the pastors prior to receiving the Sacrament. You are welcome to approach the altar with folded arms to receive a blessing.

#### CHURCH OFFICE

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Listen to our worship service each Sunday at  
9:00<sub>am</sub> on WHBQ, 560AM.

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THE LUTHERAN CHURCH MISSOURI SYNOD

## MAUNDY THURSDAY SERVICE

**PRELUDE** + Violin “Sonata” (in G Minor, I. Largo by H. Eccles)

**HYMN OF INVOCATION** “Go to Dark Gethsemane” *LSB* 436  
**Go to dark Gethsemane, All who feel the tempter’s pow’r;  
Your Redeemer’s conflict see, Watch with Him one bitter hour;  
Turn not from His griefs away; Learn from Jesus Christ to pray.**

**Follow to the judgment hall, View the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!  
Shun not suff’ring, shame, or loss; Learn from Him to bear the cross.**

**Calv’ry’s mournful mountain climb; There, adoring at His feet,  
Mark that miracle of time, God’s own sacrifice complete.  
“It is finished!” hear Him cry; Learn from Jesus Christ to die.**

**Early hasten to the tomb Where they laid His breathless clay;  
All is solitude and gloom. Who has taken Him away?  
Christ is ris’n! He meets our eyes. Savior, teach us so to rise.**

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### ✠ PREPARATION ✠

#### **INVOCATION**

*P: In the name of the Father and of the ✠ Son and of the Holy Spirit.  
C: Amen.*

#### **OPENING SENTENCES** *Luke 22:19–20; Hebrews 10:17–18, 22; Psalm 25:6–7*

*P: Lest we forget, Jesus commanded,*

**C: “Do this in remembrance of Me.”**

*P: For, He explained,*

**C: “This cup that is poured out for you is the new covenant in My blood.”**

*P: The new covenant is the fulfillment of the promise made centuries earlier through Jeremiah. It is recalled in the Epistle: “I will remember their sins and their lawless deeds no more. Where there is forgiveness of these, there is no longer any offering for sin.” Therefore, the writer exhorts us,*

**C: “let us draw near with a true heart in full assurance of faith.”**

*P: As we approach the Table of the Lord in faithful obedience, we are asking Him to remember us as well! It is the age-old plea David expressed in the Psalms:*

**C: Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old. Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!**

*Silence for reflection on the Word of God and our sinful condition.*

### **CONFESSION and ABSOLUTION**

*P: Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may both love You and bring honor to Your holy name, through Jesus Christ, Your Son, our Lord.*

**C: Amen.**

*P: People of God, in preparation for coming to the Holy Supper of our Lord Jesus Christ, let us faithfully examine ourselves and make confession of our sins to our gracious God as part of our preparation.*

**C: O almighty God, merciful Father, I recognize that I am a sinner in many ways. I therefore confess to You all my sins, both those that are known and those unknown to me as well. I deserve Your present and eternal punishment. But I am sorry for these sins and I do sincerely repent of them. Gracious Lord, for the sake of the sufferings and death of Your Son Jesus Christ, be merciful and gracious to me. Forgive me all my sins and grant me the power of Your Holy Spirit so that I may change my sinful life from this day forward and forever.**

*P: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C: Amen.**

### **PRAYER OF THE DAY**

*P: Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.*

**C: Amen.**

## ✠ SERVICE OF THE WORD ✠

### **OLD TESTAMENT LESSON** Exodus 12:2-14

<sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

### **HOLY GOSPEL** Mark 14:12-26

*P: The Holy Gospel according to St. Mark, the fourteenth chapter.*

**C: Glory to You, O Lord.** (spoken)

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” <sup>13</sup>And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup>And the disciples set out and went to the

city and found it just as he had told them, and they prepared the Passover. <sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup>They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup>He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” <sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.” <sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

*P: This is the Gospel of the Lord.*

**C:(spoken) Praise to You, O Christ.**

**SERMON HYMN** “When You Woke That Thursday Morning” Jaroslav J. Vajda

**When You woke that Thursday morning, Savior, Teacher, faithful Friend,  
Thoughts of self and safety scorning, Knowing how the day would end;  
Lamb of God, foretold for ages, Now at last the hour had come  
When but One could pay sin’s wages; You assumed their dreadful sum.**

**Never so alone and lonely, Longing with tormented heart  
To be with Your dear ones only For a quiet hour apart:  
Sinless Lamb and fallen creature, One last Paschal meal to eat,  
One last lesson as their teacher, Washing Your disciples’ feet.**

**What was there that You could give them That would never be outspent,  
What great gift that would outlive them, What last will and testament?  
“Show Me and the world you love Me, Know Me as the Lamb of God:  
Do this in remembrance of Me, Eat this Body, drink this Blood.”**

**One in faith, in love united, All one body, You the head,  
When we meet, by You invited, You are with us, as You said.  
One with You and one another In a unity sublime,  
See in us Your sister, brother, One in ev’ry place and time.**

**One day all the Church will capture, That bright vision glorious,  
And Your saints will know the rapture That Your heart desired for us,  
When the longed-for peace and union Of the Greatest and the least  
Meet in joyous, blest communion In Your never-ending feast.**

## SERMON

OFFERING + Violin “Sonata” (in G Minor, III.) “Adagio” (by H. Eccles)

## OFFERTORY LSB 618

**I come, O Savior, to Thy table, For weak and weary is my soul;  
Thou, Bread of Life, alone art able To satisfy and make me whole:  
Lord, may Thy body and Thy blood Be for my soul the highest good!**

## PRAYERS OF THE CHURCH

*P: Lord, in Your mercy,*

**C: hear our prayer.**

## ✠ SERVICE OF THE SACRAMENT ✠

## PREFACE

*P: The Lord be with you. 2 Timothy 4:22*

**C: And also with you.**

*P: Lift up your hearts. Colossians 3:1*

**C: We lift them up to the Lord.**

*P: Let us give thanks to the Lord our God. Psalm 136*

**C: It is right to give Him thanks and praise.**

## LORD’S PRAYER Matthew 6:9–13

*P: Lord, remember us in Your kingdom and teach us to pray:*

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil. For Thine is the kingdom  
and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

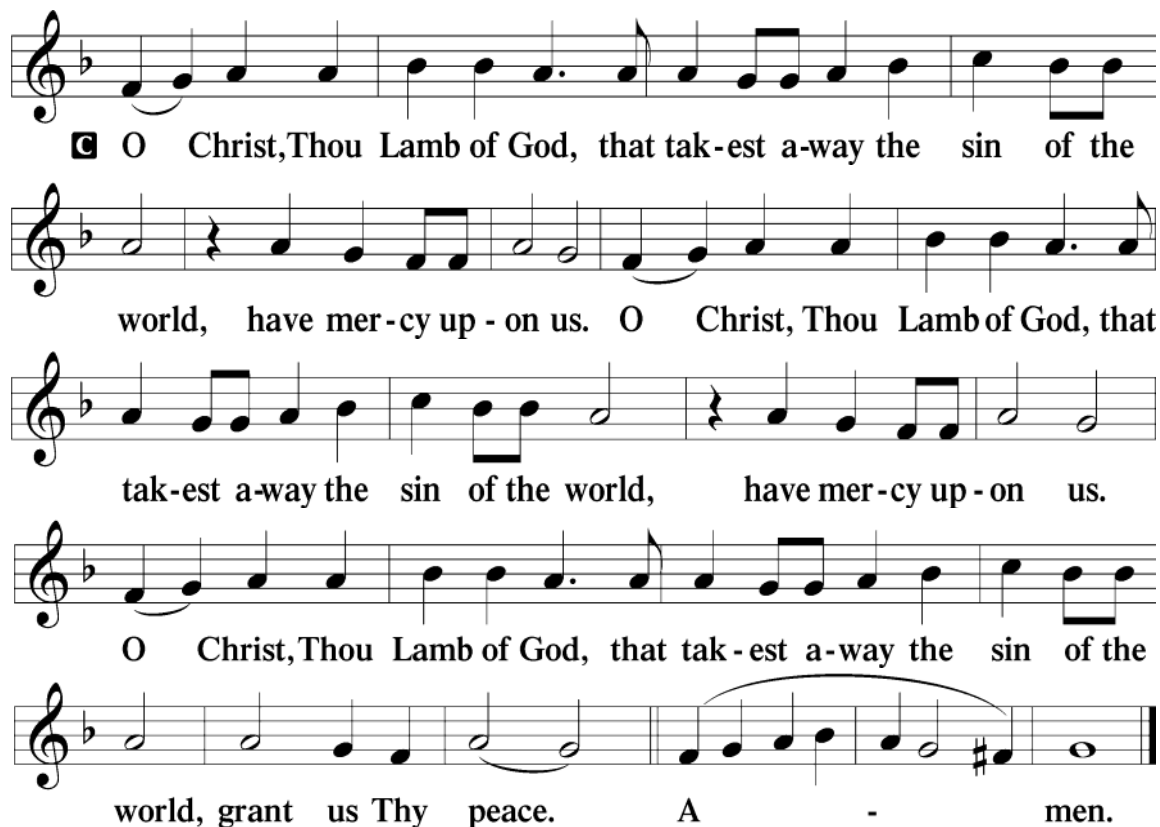
*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

## PEACE OF THE LORD

*P: The peace of the Lord be with you always.*

**C: And also with you.**

**AGNUS DEI** LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**DISTRIBUTION OF THE HOLY COMMUNION**

+ Solo "The Lord is My Shepherd" (Keith & Melody Green)

*The Lord is my Shepherd, I shall not want.  
He makes me lie down in green pastures.  
He leads me beside the still waters.  
He restoreth my soul and guides my path in righteousness  
for His name's sake.  
Surely goodness and loving kindness shall follow me  
all the days of my life.  
And I will dwell in the house of the Lord forever and ever and ever.*

*Though I walk through the valley of the shadow of death,  
I will not fear, Thou are with me.  
Thy rod and Thy staff, they comfort me.  
Thou preparest a table before me in the presence of my enemies.*

*Thou anointest my head with oil, my cup's overflowing.  
Surely goodness and loving kindness shall follow me all the days of my life,  
And I will dwell in the house of the Lord forever  
and ever and ever. The Lord is my Shepherd; I shall not want.*



**“The Infant Priest Was Holy Borne”** *LSB 624*

**The infant Priest was holy born For us unholy and forlorn;  
From fleshly temple forth came He, Anointed from eternity.**

**This great High Priest in human flesh Was icon of God’s righteousness.  
His hallowed touch brought sanctity; His hand removed impurity.**

**The holy Lamb undaunted came To God’s own altar lit with flame;  
While weeping angels hid their eyes, This Priest became a sacrifice.**

**But death would not the victor be Of Him who hung upon the tree.  
He leads us to the Holy Place Within the veil, before God’s face.**

**The veil is torn, our Priest we see, As at the rail on bended knee  
Our hungry mouths from Him receive The bread of immortality.**

**The body of God’s Lamb we eat, A priestly food and priestly meat;  
On sin-parched lips the chalice pours His quenching blood that life restores.**

**With cherubim and seraphim Our voices join the endless hymn,  
And “Holy, holy, holy” sing To Christ, God’s Lamb, our Priest and King.**

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**“Love Divine, All Loves Excelling”** *LSB 700*

**Love divine, all loves excelling, Joy of heav’n, to earth come down!  
Fix in us Thy humble dwelling, All Thy faithful mercies crown.  
Jesus, Thou art all compassion, Pure, unbounded love Thou art;  
Visit us with Thy salvation, Enter ev’ry trembling heart.**

**Breathe, O breathe Thy loving Spirit Into ev’ry troubled breast;  
Let us all in Thee inherit; Let us find Thy promised rest.  
Take away the love of sinning; Alpha and Omega be;  
End of faith, as its beginning, Set our hearts at liberty.**

**Come, Almighty, to deliver; Let us all Thy life receive;  
Suddenly return, and never, Nevermore Thy temples leave.  
Thee we would be always blessing, Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing, Glory in Thy perfect love.**

**Finish then Thy new creation, Pure and spotless let us be;  
Let us see Thy great salvation Perfectly restored in Thee,  
Changed from glory into glory, Till in heav’n we take our place,  
Till we cast our crowns before Thee, Lost in wonder, love, and praise!**

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## **POST-COMMUNION COLLECT**

*P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C: Amen.**

**INSTRUMENTAL** + Violin “Melodie from *Orfeo ed Euridice*” (F. Kriesler)

✠ STRIPPING OF THE ALTAR ✠  
+ Violin “Adagio” (in G Minor, by T. Albioni)

**BENEDICTION** *Numbers 6:24–26*

*P: The LORD bless you and keep you.*

*The LORD make His face shine upon you and be gracious unto you.*

*The LORD lift up His countenance upon you and ✠ give you peace.*

**C: Amen.**

**CLOSING HYMN** “Abide with Me” *LSB 878*

**Abide with me, fast falls the eventide.**

**The darkness deepens; Lord, with me abide.**

**When other helpers fail and comforts flee,**

**Help of the helpless, O abide with me.**

**I need Thy presence ev’ry passing hour;  
What but Thy grace can foil the tempter’s pow’r?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.**

**Come not in terrors, as the King of kings,  
But kind and good, with healing in Thy wings;  
Tears for all woes, a heart for ev’ry plea.  
Come, Friend of sinners, thus abide with me.**

**Swift to its close ebbs out life’s little day;  
Earth’s joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.**

**I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!**

**Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.**

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## **SILENT PRAYER**

## **POSTLUDE**

### Those Who Serve

Proclaimer	Rev. Mark Goble
Organist	Michella Novy
Soloist:	Chuck Hodges
Accompanist	Carol Kutteh
Violinist	Esther Humphries
Elders	Matt Adler, Kyle Brown
Ushers	Steven Andrews, Glenn Maclin, Jon Foshee, Mike Hewgley, Pete Wasmund
Acolyte	David Adler
Crucifer	Seymour Shepard
Altar Guild	Kim Goble, Elizabeth Goble
Sound	Walt Kosman, Murph Ellard, Kim Goble, Jim Hofer, Peter Cothron, Aaron Winter
Streaming	Genie Swan

## MAUNDY THURSDAY

*Good Evening. Thank you for being here for a most holy evening and a most holy event in the life of our Lord Jesus and His disciples, past and present – Maundy Thursday. This is the night the Lord instituted the Lord’s Supper as a last will and testament for His followers. With a love beyond our ability to comprehend, the Lord comes to us in His very body and blood, in with and under the bread and wine to forgive our sins, strengthen our faith, and assurance of our everlasting life with God after this life has ended. We approach the altar in humility, knowing that it is only by the Lord’s grace that we are able to be in His presence and partake of this holy meal. We pray that tonight’s service will be a blessing to you in your faith and walk with God.*

*In the Lutheran Church-Missouri Synod we practice what is called “close” communion. This expression means that all who commune at our altar to receive this great gift of God believe in the Real Presence of Jesus Christ in, with and under the bread and wine, and embrace the teachings of the Lutheran faith according to the Scriptures. While we welcome and encourage everyone to participate in this sacred meal, if you are not a member of a Lutheran congregation, we ask that, if possible, you please contact one of the pastors prior to receiving the Sacrament.*