



THE FIRST SUNDAY IN LENT  
22 FEBRUARY 2026  
CHRIST THE KING LUTHERAN CHURCH



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LUTHERAN CHURCH

The First Sunday in Lent  
22 February 2026

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Our Mission:  
As God's forgiven family,  
we grow in faith through  
Word and Sacrament to  
share the Gospel of  
Jesus Christ.

# WELCOME!

WE ARE HAPPY YOU WERE LED TO WORSHIP WITH US! IF THIS IS YOUR FIRST TIME IN A LUTHERAN CHURCH, WE WANT YOU TO FEEL COMFORTABLE AND "AT HOME" IN OUR WORSHIP SETTING.

The Lord speaks to us through His Word and Sacrament and we respond with joy in song and prayer. This rhythm reflects our rich worship heritage built on the teachings of the Bible placing Jesus Christ at the center of all we do.

Check out the back of this bulletin for information on Bible Classes, upcoming events, how to get involved and more!

**Holy Communion:** CTK practices "close" communion. This expression means that all who receive the Sacrament believe in the Real Presence of Jesus Christ in, with and under the bread and wine, and embrace the teachings of the Lutheran faith according to the Scriptures. If you are not a member of an LCMS congregation, we ask that you please contact one of the pastors prior to receiving the Sacrament. You are welcome to approach the altar with folded arms to receive a blessing.

#### **CHURCH OFFICE**

Lisa Riordan or Christy Hill  
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#### **SCHOOL OFFICE**

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Listen to our worship service each Sunday at  
9:00<sub>am</sub> on WHBQ, 560AM.

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Download CTK's app through your app store

Christ the King Lutheran Church & School  
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Rev. Mark Goble  
Senior Pastor

Rev. Charles Neugebauer  
Pastor Emeritus

Rev. Matthew Lynch  
Associate Pastor

Steven Andrews  
Vicar



THE LUTHERAN CHURCH MISSOURI SYNOD

**AS WE GATHER** Only weeks ago, Jesus was called out by John as the Lamb of God, who takes away the sin of the world. Now Jesus reveals what He must do for us and our salvation. He must stand where Adam stood, tempted by the devil. This time, however, Jesus refuses to surrender His righteousness in the face of evil but preserves it so that He might give it to you and to me. With confidence in Christ's righteousness, which we wear by Baptism, and His forgiveness, which restores us when we fall, we know that the devil can harm us no more. We belong to Christ. In the power of Christ, we are made strong before the tempter's power, and in Him we are brought through death to life everlasting.

## **PRELUDE**

## **WELCOME and ANNOUNCEMENTS**

### ✠ PREPARATION ✠

## **PROCESSIONAL HYMN** "Dearest Jesus, We Are Here" *LSB 592*

**Dearest Jesus, we are here, Gladly Your command obeying;  
With this child we now draw near In response to Your own saying  
That to You it shall be given As a child and heir of heaven.**

**Your command is clear and plain, And we would obey it duly:  
"You must all be born again, Heart and life renewing truly,  
Born of water and the Spirit, And My kingdom thus inherit."**

**Therefore we have come to You, In our arms this infant bearing.  
Truly here Your grace we view; May this child, Your mercy sharing,  
In Your arms be shielded ever, Yours on earth and Yours forever.**

**Gracious Head, Your member own; Shepherd, take Your lamb and feed it;  
Prince of Peace, make here Your throne; Way of Life, to heaven lead it;  
Precious Vine, let nothing sever From Your side this branch forever.**

**Now into Your heart we pour Prayers that from our hearts proceeded.  
Our petitions heav'nward soar; May our hearts' desires be heeded!  
Write the name we now have given; Write it in the book of heaven!**

Text: Public domain

**BAPTISM** Ryker Vaughn Weber (8:30)  
Evelyn Marie Kolesky (11:00)

## **CONFESSION AND ABSOLUTION**

*Psalm 32:5*

*P: I acknowledged my sin to You.*

**C: I did not cover up my iniquity.**

*P: I said, "I will confess my transgressions to the LORD."*

**C: And You forgave the iniquity of my sin.**

*Silence for meditation and reflection.*

*P: O almighty God, merciful Father,*

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.**

*P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.*

**C: Amen.**

*P: May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.*

**C: Amen.**

## **KYRIE**

*P: In peace let us pray to the Lord.*

**C: Lord, have mercy.**

*P: For the peace from above and for our salvation let us pray to the Lord.*

**C: Lord, have mercy.**

*P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.*

**C: Lord, have mercy.**

*P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.*

**C: Lord, have mercy.**

*P: Help, save, comfort, and defend us, gracious Lord.*

**C: Amen.**

## **SALUTATION**

*P: The Lord be with you.*

**C: And also with you.**

## **PRAYER OF THE DAY**

*P: Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land. Guide the people of Your church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C: Amen.**

## ✠ SERVICE OF THE WORD ✠

**FIRST READING** Genesis 3:1-16,19-20 (*Sin entered into the world through the fall of Adam.*)

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup>And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup>But the Lord God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” <sup>14</sup>The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” <sup>16</sup>To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.” <sup>19</sup>By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” <sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living.

*L: This is the Word of the Lord.*

**C: Thanks be to God.**

**EPISTLE** Romans 5:12-19 (*By one man's disobedience the many were made sinners, so by one man's obedience shall the many be declared righteous.*)

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. <sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*L: This is the Word of the Lord.*

**C: Thanks be to God.**

**VERSE** LSB 422

**On my heart imprint Your image, Blessèd Jesus, King of grace,  
That life's riches, cares, and pleasures Never may Your work erase;  
Let the clear inscription be: Jesus, crucified for me,  
Is my life, my hope's foundation, And my glory and salvation!**

Text: Public domain

**HOLY GOSPEL** Matthew 4:1-11 (*Our Lord is tempted by Satan in the wilderness.*)

*P: The Holy Gospel according to St. Matthew, the fourth chapter.*

**C: Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot

against a stone.”<sup>7</sup> Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.<sup>9</sup> And he said to him, “All these I will give you, if you will fall down and worship me.”<sup>10</sup> Then Jesus said to him, “Be gone, Satan! For it is written, “‘You shall worship the Lord your God and him only shall you serve.’”<sup>11</sup> Then the devil left him, and behold, angels came and were ministering to him.

*P: This is the Gospel of the Lord.*

**C: Praise to You, O Christ.**

## **CHILDREN’S MESSAGE**

**HYMN OF THE DAY** “The Head That Once Was Crowned with Thorns” *LSB 532*

**The Head that once was crowned with thorns Is crowned with glory now;  
A royal diadem adorns The mighty Victor’s brow.**

**The highest place that heav’n affords Is His, is His by right,  
The King of kings and Lord of lords, And heav’n’s eternal Light;**

**The Joy of all who dwell above, The Joy of all below  
To whom He manifests His love And grants His name to know.**

**To them the cross, with all its shame, With all its grace, is giv’n;  
Their name an everlasting name, Their joy the joy of heav’n.**

**They suffer with their Lord below, They reign with Him above,  
Their profit and their joy to know The myst’ry of His love.**

**The cross He bore is life and health, Though shame and death to Him:  
His people’s hope, His people’s wealth, Their everlasting theme.**

Text: Public domain

## **SERMON**

*“It means that Christ is forever He who determines to take personal responsibility for the full depth of human depravity. It means that Christ is eternally He who is willing to confront and deeply consider and risk the temptations posed by the most malevolent elements of human nature. It means that Christ is always he who is willing to confront evil -- consciously, fully, and voluntarily -- in the form that dwelt simultaneously within Him and in the world. This is nothing merely abstract; nothing to be brushed over. It’s no merely intellectual matter.” Jordan Peterson*

## **PRAYER OF THE CHURCH**

*P: We give You thanks, O Lord, that You invite us to pray and have promised to hear and answer the prayers of Your people. By Your Holy Spirit enable us to plead for mercy in the name of Jesus and with confidence that whatever Your answer, it will be best for us. That we stand firm in the face of temptation and be clothed with the strength of the Lord Jesus in time of trial, let us pray to the Lord.*

**C: Lord, have mercy.**

*P: That we neither be distracted nor enticed by the voice of the devil, the world, and the desires of our own flesh, but endure through the days of trouble through the Word of the Lord that endures forever, let us pray to the Lord.*

**C: Lord, have mercy.**

*P: That our nation and those who lead us be equipped with wisdom and faith, that we lead quiet and peaceable lives in Christ, that the nations learn pathways of peace, and that we not be overcome by fear or despair, let us pray to the Lord.*

**C: Lord, have mercy.**

*P: That the sick and all who suffer know the healing and strength of the Spirit in their afflictions, that the dying abide in peace, and that the grieving be granted comfort, especially . . . , let us pray to the Lord.*

**C: Lord, have mercy.**

*P: That the work of the Kingdom be prospered among us and through us, that those who have not heard rejoice to hear the Gospel, and that we be generous in supplying the poor and the homeless, let us pray to the Lord.*

**C: Lord, have mercy.**

*P: That we approach the Table of the Lord with humility and repentance, that we not commune in an unworthy manner, and that we keep what we receive there in holy hearts and holy lives, let us pray to the Lord.*

**C: Lord, have mercy.**

*P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.*

**C: Amen.**

## **OFFERING** + Solo "A Living Prayer" (R. Block)

*In this world I walk alone with no place to call my home.  
But there's One who holds my hand, the rugged road through barren lands.*

*The way is dark, the road is steep; but He's become my eyes to see.  
The strength to climb, my griefs to bear, the Savior lives inside me there.*

*Refrain: In Your love I find release, a haven from my unbelief.  
Take my life and let me be a living prayer, my God, to Thee.*

*In these trials of life I find another voice inside my mind.  
He comforts me and bids me live inside the love the Father gives. Refrain*

## **OFFERTORY** LSB 192

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.**

## ✠ SERVICE OF THE SACRAMENT ✠

### **PREFACE**

*P: The Lord be with you. 2 Timothy 4:22*

**C: And also with you.**

*P: Lift up your hearts. Colossians 3:1*

**C: We lift them up to the Lord.**

*P: Let us give thanks to the Lord our God. Psalm 136*

**C: It is right to give Him thanks and praise.**

### **PRAYER OF THANKSGIVING**

*P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C: Amen.**

### **LORD'S PRAYER** Matthew 6:9-11

*P: Lord, remember us in Your kingdom and teach us to pray:*

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **THE WORDS OF OUR LORD**

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

### **PAX DOMINI**

*P: The peace of the Lord be with you always.*

**C: And also with you.**

**AGNUS DEI** *LSB* 198

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.**

**DISTRIBUTION**

+ Guitar “Good Shepherd of My Soul/The King of Love My Shepherd Is”

“What a Friend We Have in Jesus” *LSB* 770

**What a friend we have in Jesus, All our sins and griefs to bear!  
What a privilege to carry Ev’rything to God in prayer!  
Oh, what peace we often forfeit; Oh, what needless pain we bear—  
All because we do not carry Ev’rything to God in prayer!**

**Have we trials and temptations? Is there trouble anywhere?  
We should never be discouraged— Take it to the Lord in prayer.  
Can we find a friend so faithful Who will all our sorrows share?  
Jesus knows our ev’ry weakness— Take it to the Lord in prayer.**

**Are we weak and heavy laden, Cumbered with a load of care?  
Precious Savior, still our refuge— Take it to the Lord in prayer.  
Do thy friends despise, forsake thee? Take it to the Lord in prayer.  
In His arms He’ll take and shield thee; Thou wilt find a solace there.**

Text: Public domain

“Take My Life and Let It Be” *LSB* 783

**Take my life and let it be Consecrated, Lord, to Thee;  
Take my moments and my days, Let them flow in ceaseless praise.**

**Take my hands and let them move At the impulse of Thy love;  
Take my feet and let them be Swift and beautiful for Thee.**

**Take my voice and let me sing Always, only for my King;  
Take my lips and let them be Filled with messages from Thee.**

**Take my silver and my gold, Not a mite would I withhold;  
Take my intellect and use Ev’ry pow’r as Thou shalt choose.**

**Take my will and make it Thine, It shall be no longer mine;  
Take my heart, it is Thine own, It shall be Thy royal throne.**

**Take my love, my Lord, I pour At Thy feet its treasure store;  
Take myself, and I will be Ever, only, all for Thee.**

Text: Public domain

**NUNC DIMITTIS** LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

**POST-COMMUNION THANKSGIVING**

*P: Let us pray. Almighty and everlasting God, through Your Son You have promised us forgiveness of sins and everlasting life. Govern our hearts by Your Holy Spirit that in our daily need and especially in all time of temptation, we may seek Your help and, by a true and lively faith in Your Word, obtain all that You have promised, remembering all that our Savior accomplished for us that we may not be alone or without the refuge of Your grace in time of test or trial; through the same Jesus Christ, our Lord.*

**C: Amen.**

## **BENEDICAMUS**

*P: Let us bless the Lord.*

**C: Thanks be to God.**

## **BENEDICTION**      *Numbers 6:24–26*

*P: The LORD bless you and keep you.*

*The LORD make His face shine upon you and be gracious unto you.*

*The LORD lift up His countenance upon you and  $\text{✠}$  give you peace.*

**C: Amen.**

## **RECESSIONAL HYMN**    “The Church’s One Foundation”    *LSB 644*

**The Church’s one foundation Is Jesus Christ, her Lord;  
She is His new creation By water and the Word.  
From heav’n He came and sought her To be His holy bride;  
With His own blood He bought her, And for her life He died.**

**Elect from ev’ry nation, Yet one o’er all the earth;  
Her charter of salvation: One Lord, one faith, one birth.  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses With ev’ry grace endued.**

**Though with a scornful wonder The world sees her oppressed,  
By schisms rent asunder, By heresies distressed,  
Yet saints their watch are keeping; Their cry goes up, “How long?”  
And soon the night of weeping Shall be the morn of song.**

**Through toil and tribulation And tumult of her war  
She waits the consummation Of peace forevermore  
Till with the vision glorious Her longing eyes are blest,  
And the great Church victorious Shall be the Church at rest.**

**Yet she on earth has union With God, the Three in One,  
And mystic sweet communion With those whose rest is won.  
O blessed heav’nly chorus! Lord, save us by Your grace  
That we, like saints before us, May see You face to face.**

Text: Public domain

## **POSTLUDE**



In our prayers this week: Kathie Jenkins, Kim Weidenhamer, John Mewbourn, Margo McKee, Gene Mallett, Noah Rhoden, Floyd Bearly, Mark Lemley, Violet Lakatos, Dylan Bruns, Bruce Forsythe, Jeff & Ellen Strum, Lori Nogueira, Julie Bourie, Stephanie Dublin, Zachary Rakow, Leigh Wilson, Zane Brooks, Tamara Scott, Sarah Gaddie, Lisa Chapman & family, Hannah Miller, Jeff & Cheryl Harrell, Judy Jacquez, Ross & Jackie Butler, Jean & Cliff Gorham, Lorna Schmidt, Jan Mathis, Rebekah Andrews, Glenda Wade, Debra Huey, Betsy Hume, Mary Garrow, Jean Rakow, Pete Chimpouras, Joyce Burk. Comfort Maurice Troyer and her family as they mourn the passing of Howard. Bless and guide our Call Committee and Paige Mielke as she prayerfully considers her call.

The Altar flowers this week were given by  
Linda Smiley in celebration of Evelyn Marie Kolesky's baptism

**Sign up for a vase of Altar Flowers by going to [bit.ly/CTKAltarFlowers](http://bit.ly/CTKAltarFlowers) or contact the Church Office and we'll sign you up! Each vase is \$35.**

**If you are a first-time visitor** with us today, welcome! Please stop by the Information Desk in the narthex after the service so we can greet you with a gift of thanks for being with us today. May God bless your worship.

Those Who Serve

- Proclaimer Rev. Mark Goble
- Liturgist Rev. Matthew Lynch
- Organist Michella Novy
- Offering Soloist: Caroline Johnson  
Accompanist: Mike Salzgeber
- Distribution Guitarist: Mike Salzgeber
- Acolytes Brenner Magness, Jack Bennett
- Crucifers Ben Davis, Audrey Eldridge
- Elders Dave Swan (L), Jim Devan  
Vicar Steven Andrews (L), Nathan Eldridge
- Ushers Gil Whitlock, Jim Calhoun, Bo Summers, Charlton Gutierrez, Kevin Baskette, Andrew Smith, Bob Sturzenbecher, Barry Copley, Luke Swan, Keith Murphy, Jeff Jungkans, David Joffre
- Greeters Jim & Nancy Devan, Robbie Sparks  
Mike & Orma Simpson
- Sound Walt Kosman, Murph Ellard, Kim Goble, Peter Cothron, Aaron Winter
- Live Streaming Mark Novy

CALENDAR

Today

- LWML Soup Sale

Monday, February 23 No scheduled events

Tuesday, February 24

- Men’s Bible Study, 7:00<sub>am</sub>, Parlour
- Nehemiahs, 8:00<sub>am</sub>
- Salzgeber Small Group, 7:00<sub>pm</sub>
- Andrews Small Group, 7:00<sub>pm</sub>

Wednesday, February 25

- Adult Bible Study, 10:00<sub>am</sub>, Room 201
- Lenten Noonday Service, 12:00<sub>pm</sub>
- Lenten Soup Supper, 5:30<sub>pm</sub>, Fellowship Hall
- Lenten Evening Service, 6:30<sub>pm</sub>
- Choir Rehearsal, 7:15<sub>pm</sub>

Thursday, February 26

- Woodworking Small Group, 7:00<sub>pm</sub>

Friday, February 27 No scheduled events

Saturday, February 28

- Future Comfort Dog Team, 10:00<sub>am</sub>, Parlour
- Kutteh Small Group, 6:30<sub>pm</sub>

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CHILDREN’S SUNDAY SCHOOL

Children PK4 - 6th grade are invited to join us at 9:45 in the room next to the gym for our CPH Enduring Faith “Jesus Comes to Us” Students will be studying the New Testament and how Jesus' birth, His journey to the cross, His sacrifice, His resurrection and beyond, is for all humanity... including each child.

CONFIRMATION CLASS

Meets in Room 203 at 9:45am

YOUTH (7th-12th Grade)

Join Mr. Kevin Baskette for Sunday School in the Youth Room. We are examining how God’s Word and our faith helps us endure in the world today.

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ADULT BIBLE CLASSES

9:50am

Adult Bible Class Join Pastor Mark in the Sanctuary for a study of 1 John.

The Book of Joshua Led by Ernie Rakow in the Library.

Adult Bible Class led by Matt Adler & Kyle Brown. “Kingdom Treasure”. This study will help participants understand the significance of Jesus’ role as the King, the fulfillment of Old Testament promises, and what it means to live as citizens of God’s kingdom today.

Women’s Sunday Bible Class led by Ashley Baskette in Room 201. We will study the Book of Ecclesiastes: Nothing new under the sun.

WEEKLY ADULT BIBLE CLASSES

Wednesday Bible Study Pastor Chuck continues his study on the Book of Revelation.

Men's Bible Study A study of St Paul's letter to the congregations continues led by Gary Osing. There is room for you at the table on Tuesday mornings at 7:00am in the Parlour.

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**Stepping Stones**

The Stepping Stones Book Club will meet Sunday, March 15 at 12:15pm in Room 202. We will be reading Half-Broke Horses by Jeanette Walls. This is the true-life story of Ms. Wall's no-nonsense, resourceful, hard working grandmother. She conquered many skills unusual for her time: driving a car, flying an airplane and running a vast ranch in Arizona. She bristled at prejudice of all kinds and lived an adventurous, brave life. Please join us!

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**CTK SCHOOL**

**We are seeking a part-time teacher** for the following schedule: **Monday–Friday, 8:15am–12:15pm**, teaching these classes:

- Discovery for 4th grade Reading
- 7th Grade History
- 6th Grade History
- 5th & 6th Grade Literature
- 7th Grade PLUS class Literature

If interested, I would love to talk further. Please contact me at [ann.laury@ctkschool.com](mailto:ann.laury@ctkschool.com)

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Vicar Andrews has begun a weekly video devotion on Luther's Small Catechism. These videos are released each Monday morning, but you can watch anytime during the week on CTK's Facebook page, on CTK's App under the "Sermons and Devotions" tab, or on CTK's YouTube page under the Podcast playlist.

**HOSTS NEEDED!** We are excited to welcome the Martin Luther High School Symphonic Band from Greendale, Wisconsin, for a concert at CTK on Sunday, March 15, at 6:30pm, under the direction of Jessica Walter, Paula Walter's daughter-in-law. Thank you to those who have volunteered to take overnight guests for the 15th. Please join them in showing CTK hospitality to these young men and women. **We still need housing for six girls and ten boys!**

Volunteer today at [bit.ly/martin-luther-band](http://bit.ly/martin-luther-band) or contact Genie at [gswan@ctkmemphis.com](mailto:gswan@ctkmemphis.com) with any questions. Thank you!

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**Tanzania Mission**

Our team is asking for knitted, crocheted or purchased hats to distribute to the families on the mission. After spreading the gospel and baptizing children and parents, a hat and colorful cross are placed on their heads and around their necks. If you could only see the joy each child and mother show after receiving such a small item as a hat or a cross necklace. If you are willing to donate a hat for these newly baptized lambs, it would be greatly appreciated! Hat sizes range from medium to large). We will also be collecting new or slightly used ball hats for the men we baptize. The albino school we support needs sunglasses and safari hats with brims to keep the sun out of their sensitive eyes. You will find our Donation baskets in the Rotunda. Thank you for your continued support of the Tanzania Mission Team.

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**Small Group Ministry**

Arlington Saints & Sinners Club - Join us—no dues required, just admit you’re a saint *and* a sinner! Together we’ll dive into the Old Testament, discovering that it’s anything but boring—a wild, grace-filled story pointing to Jesus.

We will also have opportunities to practice your faith and serve your neighbors at Room in the Inn and the Memphis Union Mission. Please join us as we strive to Share the Light of Christ through lives transformed by the Gospel. Next meeting: **February 24 at 7:00pm.**

Jim Devan – Woodworking and Nehemiahs  
Woodworking: Meets Thursday nights at 7:00pm in the Nehemiah workshop. Learn, teach, create!  
Nehemiahs: Meets every Tuesday, 8:00am. Projects around campus. Devotion with lunch provided.

Billy & Carol Kutteh - "James: Genuine Faith" by Sam Allberry. For more info, contact Billy at [wkutteh4@comcast.net](mailto:wkutteh4@comcast.net). Next meeting: **February 28 at 6:30pm**

Salzgeber Small Group “Church History in Plain Language” by Bruce Shelley. Next meeting: **February 24.**

Pastor Matt’s Group for 20’s and 30’s. **Next meeting: February 27 at 6:00pm** at the home of the Tidyman.

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ORGAN UPDATE: As most of you know, the vicissitudes of Memphis weather can temporarily wreak havoc on various parts of our organ, rendering it un-playable. We are very fortunate that our organist Michella is adept at the piano in times of crisis! The Board of Worship wants the members to know that, after the passing of our valued and much-loved organ technician Greg Koziel, we are seeking other entities to take over servicing our organ. Within the next two weeks, we will have a

representative from Milnar Organ Company of Eagleville, TN, on campus to do a thorough assessment of our beloved instrument and offer advice and technical expertise to address current issues. We pray that the worst of the weather extremes is behind us for a while and we look forward to continuing to worship with the organ, filling the sanctuary with joyful praise. Thank you for your patience. ~ Genie Swan

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Camp Trinity's summer camp registration is now open! Summer campers hike, swim, shoot a bow, canoe, throw axes, rock climb, play all camp games, and learn and grow in their knowledge of the one true God. Register at [lutherancamp.org](http://lutherancamp.org).

Camp Trinity is looking for college-aged young people to serve on summer staff. For more information email the camp office at [director@lutherancamp.org](mailto:director@lutherancamp.org).

Camp Trinity is looking for a full-time Associate Director. Interested applicants can contact Camp Director Aaron Davis by phone or text at 501-652-6304 or by email: [director@lutherancamp.org](mailto:director@lutherancamp.org). For more information please visit our website at [lutherancamp.org](http://lutherancamp.org).

# DYING HIS DEATH LIVING HIS LIFE

FEBRUARY 25 WEEK 1

DYING TO PRIDE, LIVING FOR OTHERS

MARCH 4 WEEK 2

DYING TO GREED, LIVING FOR THE TREASURES OF HEAVEN

MARCH 11 WEEK 3

DYING TO DOUBT, LIVING BY FAITH

MARCH 18 WEEK 4

DYING TO TURMOIL, LIVING IN PEACE

MARCH 25 WEEK 5

DYING TO JUDGMENT, LIVING IN GRACE

## HOLY WEEK

March 29 Palm Sunday

April 2 Maundy Thursday 7:00pm

April 3 Good Friday 7:00pm

April 5 Easter Sunday 7:00am, 8:30am & 11:00am

Please join us for this special Lenten series. Services will be at Noon and 6:30pm each Wednesday and a Lenten Soup Supper will be served at 5:30pm in the Fellowship Hall.