

# TRASFIGURAZIONE DEL SIGNORE



THE TRANSFIGURATION OF OUR LORD  
15 FEBRUARY 2026  
CHRIST THE KING LUTHERAN CHURCH



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LUTHERAN CHURCH

The Transfiguration of  
Our Lord  
15 February 2026

**Our Mission:**

As God's forgiven family,  
we grow in faith through  
Word and Sacrament to  
share the Gospel of  
Jesus Christ.

# WELCOME!

WE ARE HAPPY YOU WERE LED TO WORSHIP WITH US! IF THIS IS YOUR FIRST TIME IN A LUTHERAN CHURCH, WE WANT YOU TO FEEL COMFORTABLE AND "AT HOME" IN OUR WORSHIP SETTING.

The Lord speaks to us through His Word and Sacrament and we respond with joy in song and prayer. This rhythm reflects our rich worship heritage built on the teachings of the Bible placing Jesus Christ at the center of all we do.

Check out the back of this bulletin for information on Bible Classes, upcoming events, how to get involved and more!

**Holy Communion:** CTK practices "close" communion. This expression means that all who receive the Sacrament believe in the Real Presence of Jesus Christ in, with and under the bread and wine, and embrace the teachings of the Lutheran faith according to the Scriptures. If you are not a member of an LCMS congregation, we ask that you please contact one of the pastors prior to receiving the Sacrament. You are welcome to approach the altar with folded arms to receive a blessing.

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Listen to our worship service each Sunday at 9:00am on VHQB, 560AM.

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THE LUTHERAN CHURCH MISSOURI SYNOD

**AS WE GATHER** Jesus looks brilliant! As language changes, sometimes the most basic meanings of words change and expand with the times. For generations, the English word *brilliant* meant simply something that shines or radiates light. The word is thought to be derived from the prized gemstone beryl, which is mentioned in both the Old Testament book of Daniel (10:6) and the book of Revelation (21:20). Jesus' garments became “white as light,” Matthew writes (17:2), in a way that mirrors Psalm 104, where the psalmist writes of God: “You are clothed with splendor and majesty, covering Yourself with light as with a garment” (vv. 1–2). As He stands on the mountaintop with Moses and Elijah, Jesus is shining, radiant, and brilliant. An expanded meaning of the word *brilliant* is “perfect, amazing, and wonderful.” Jesus on the mountaintop is brilliant as He discusses how He will carry out God’s plan of our salvation with two of the best coaches ever, Moses and Elijah. Jesus does not just look brilliant—He *is* brilliant!

## **PRELUDE**

## **WELCOME and ANNOUNCEMENTS**

### **† PREPARATION †**

#### **PROCESSIONAL HYMN** “Thy Strong Word” *LSB* 578 vv.1-4

**Thy strong word did cleave the darkness; At Thy speaking it was done.  
For created light we thank Thee, While Thine ordered seasons run.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!**

**Lo, on those who dwelt in darkness, Dark as night and deep as death,  
Broke the light of Thy salvation, Breathed Thine own life-breathing breath.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!**

**Thy strong Word bespeaks us righteous; Bright with Thine own holiness,  
Glorious now, we press toward glory, And our lives our hopes confess.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!**

**From the cross Thy wisdom shining Breaketh forth in conqu’ring might;  
From the cross forever beameth All Thy bright redeeming light.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!**

## INVOCATION

*P: In the name of the Father and of the † Son and of the Holy Spirit.*

**C: Amen.**

## OPENING SENTENCES *Psalm 50:1–2; 67:1, 3; 2 Corinthians 4:6*

*P: The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.*

**C: Out of Zion, the perfection of beauty, God shines forth.**

*P: May God be gracious to us and bless us and make His face to shine upon us.*

**C: Let the peoples praise You, O God; let all the peoples praise You!**

*P: For God, who said, “Let light shine out of darkness,”*

**C: has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

*P: Let us confess our sins in the presence of God and one another.*

*(Silence for self-examination)*

## CONFESSiON AND ABSOLUTION

*P: O almighty God, merciful Father,*

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

*P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.*

**C: Amen.**

## HYMN OF PRAISE *LSB 578 v.5*

**Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,**

**Throats that shout the hope that fills us, Mouths to speak Thy holy name.**

**Alleluia, alleluia! May the light which Thou dost send**

**Fill our songs with alleluias, Alleluias without end!**

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## SALUTATION

*P: The Lord be with you.*

**C: And also with you.**

## **PRAYER OF THE DAY**

*P: Let us pray. God of grace and glory, on the Mount of Transfiguration, You directed Your disciples to listen to Jesus. Grant that we may ever listen to our Lord as His Word is read, preached, sung, and shared. By the power of the Spirit, keep us attuned to His message of grace and forgiveness and help us daily to reflect the glory of Your love to all; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C:Amen.**

## **† SERVICE OF THE WORD †**

### **FIRST READING** Exodus 24:8-18 (*Moses meets with the Lord God on Mount Sinai.*)

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.”  
<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up,<sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.<sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.<sup>12</sup>The Lord said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”<sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.<sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain.<sup>16</sup>The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud.<sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel.<sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

*L: This is the Word of the Lord.*

**C:Thanks be to God.**

### **EPISTLE** 2 Peter 1:16-21 (*Peter writes of his mountaintop experience with Jesus.*)

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.  
<sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well

pleased,”<sup>18</sup> we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.<sup>19</sup> And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,<sup>20</sup> knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation.<sup>21</sup> For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

*L: This is the Word of the Lord.*

**C: Thanks be to God.**

**VERSE** LSB 578 v. 6

**God the Father, light-creator, To Thee laud and honor be.  
To Thee, Light of Light begotten, Praise be sung eternally.  
Holy Spirit, light-revealer, Glory, glory be to Thee.  
Mortals, angels, now and ever Praise the holy Trinity!**

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**HOLY GOSPEL** Matthew 17:1-9 (*Jesus is transfigured on a high mountaintop.*)

*P: The Holy Gospel according to St. Matthew, the seventeenth chapter.*

**C: Glory to You, O Lord.**

<sup>1</sup>And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only. <sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

*P: This is the Gospel of the Lord.*

**C: Praise to You, O Christ.**

**CHILDREN’S MESSAGE**

## HYMN OF THE DAY ““Tis Good, Lord, to Be Here” LSB 414

**’Tis good, Lord, to be here! Thy glory fills the night;  
Thy face and garments, like the sun, Shine with unborrowed light.**

**’Tis good, Lord, to be here, Thy beauty to behold  
Where Moses and Elijah stand, Thy messengers of old.**

**Fulfiller of the past And hope of things to be,  
We hail Thy body glorified And our redemption see.**

**Before we taste of death, We see Thy kingdom come;  
We long to hold the vision bright And make this hill our home.**

**’Tis good, Lord, to be here! Yet we may not remain;  
But since Thou bidst us leave the mount, Come with us to the plain.**

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## SERMON

### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life **†** of the world to come. Amen.

## PRAYER OF THE CHURCH

*P: Through faith in Christ, we may approach our God with confidence, praying for the whole people of God in Christ Jesus and for all people according to their needs: God of love and peace, we bless You for revealing the mystery of the ages to us. We thank You for including each of us in the marvelous plan of salvation and*

*for the ongoing work of the Holy Spirit in us and among us. Work in us to reflect the brilliant light of Christ and show forth His love at all times and in all places. Lord, in Your mercy,*

**C: hear our prayer.**

*P: God of power and might, we pray for our world and for all the people who share this planet with us. Grant us grace to listen to Your Word and to follow its directing, that we may share Your glory. Move us to reach out in every direction with the joyful news of the Gospel, that people everywhere may become part of the kingdom of God now and forever. Lord, in Your mercy,*

**C: hear our prayer.**

*P: God of grace and glory, we pray for this gathering of the faithful. Bless this congregation, its leaders, and all the people here present that we may be light in a darkened world. Bless also those with special needs, whose earthly journeys are burdensome or challenging. Especially we remember the sick, the homebound, and those in need of our petitions, including . . . . Bless them with Your presence and enable us to be their comfort and support. Lord, in Your mercy,*

**C: hear our prayer.**

*P: God of time and eternity, we thank You for the faithful witness of those no longer with us here on earth who shine in the beauty of Your light eternal. Inspire us by their faithful witness that we seek to serve You constantly all our days. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.*

**C: Amen.**

**OFFERING** + Solo "This Is My Beloved Son" (P. Choplin)

*Long, long ago, the prophets spoke to ancient generations,  
But in these days, God shows His ways And through the Son He's spoken.  
The Son is in God's likeness, in glory and in brightness, in high authority.*

*You are my Son, beloved one, you are my first begotten.  
The heav'ns you made, your hand has laid the very earth's foundation.  
The Son is in God's likeness, in glory and in brightness, in high authority.  
The Son, your sins has lightened, He sits upon the right hand of pow'r and majesty.  
The first begotten One, this is my high and holy Son.*

*On earth one day, John, Peter, James followed Him up a mountain.  
Before their eyes, His face would shine with light as bright as morning.  
His garment shone and brightened. The disciples were so frightened, their faces on the ground.  
A bright cloud overwhelmed them, a voice came forth to tell them,  
"Now listen to this one, for this is my beloved Son!"*

*You are my Son, beloved one, you are my first begotten.  
The heav'ns you made, your hand has laid the very earth's foundation.  
The Son is in God's likeness, in glory and in brightness in high authority.  
The Son, your sins has lightened, He sits upon the right hand of pow'r and majesty.  
For this is my Son, for this is my beloved Son. This is my Son!*

## **OFFERTORY** *LSB 192*

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.**

## † SERVICE OF THE SACRAMENT †

### **PREFACE**

**P:** *The Lord be with you.*      *2 Timothy 4:22*

**C: And also with you.**

**P:** *Lift up your hearts.*      *Colossians 3:1*

**C: We lift them up to the Lord.**

**P:** *Let us give thanks to the Lord our God.*      *Psalm 136*

**C: It is right to give Him thanks and praise.**

### **PROPER PREFACE**

*P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose great glory was revealed on the Mount of Transfiguration. Having experienced that glory through the faithful witness of the disciples, we ask that You move us to confidently share the hope that is ours in Jesus, who is our light and our life. With Moses and Elijah and with all the company of heaven, we praise You evermore.*

### **LORD'S PRAYER** *Matthew 6:9-11*

**P:** *Lord, remember us in Your kingdom and teach us to pray:*

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil. For Thine is the kingdom  
and the power and the glory forever and ever. Amen.**

### **THE WORDS OF OUR LORD**

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

## **PAX DOMINI**

*P: The peace of the Lord be with you always.*

**C: And also with you.**

## **AGNUS DEI LSB 198**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.**

## **DISTRIBUTION**

+ Piano Solo (8:30)

**“Let All Mortal Flesh Keep Silence” LSB 621**

**Let all mortal flesh keep silence And with fear and trembling stand;  
Ponder nothing earthly-minded, For with blessing in His hand  
Christ our God to earth descending Comes our homage to demand.**

**King of kings yet born of Mary, As of old on earth He stood,  
Lord of lords in human vesture, In the body and the blood,  
He will give to all the faithful His own self for heav’ly food.**

**Rank on rank the host of heaven Spreads its vanguard on the way  
As the Light of Light, descending From the realms of endless day,  
Comes the pow’rs of hell to vanquish As the darkness clears away.**

**At His feet the six-winged seraph, Cherubim with sleepless eye,  
Veil their faces to the presence As with ceaseless voice they cry:  
“Alleluia, alleluia! Alleluia, Lord Most High!”**

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**“Lord, Keep Us Steadfast in Your Word” LSB 655**

**Lord, keep us steadfast in Your Word; Curb those who by deceit or sword  
Would wrest the kingdom from Your Son And bring to naught all He has done.**

**Lord Jesus Christ, Your pow’r make known, For You are Lord of lords alone;  
Defend Your holy Church that we May sing Your praise eternally.**

**O Comforter of priceless worth, Send peace and unity on earth;  
Support us in our final strife And lead us out of death to life.**

Text: Public domain

“Come to Calvary’s Holy Mountain” LSB 435

**Come to Calv’ry’s holy mountain, Sinners, ruined by the fall;  
Here a pure and healing fountain Flows for you, for me, for all,  
In a full, perpetual tide, Opened when our Savior died.**

**Come in poverty and meanness, Come defiled, without, within;  
From infection and uncleanness, From the leprosy of sin,  
Wash your robes and make them white; Ye shall walk with God in light.**

**Come in sorrow and contrition, Wounded, impotent, and blind;  
Here the guilty, free remission, Here the troubled, peace may find.  
Health this fountain will restore; They that drink shall thirst no more.**

**They that drink shall live forever; 'Tis a soul-renewing flood.  
God is faithful; God will never Break His covenant of blood,  
Signed when our Redeemer died, Sealed when He was glorified.**

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### **POST-COMMUNION THANKSGIVING**

*P: Let us pray. Almighty and ever-living God, our heavenly Father, as Your well-loved servants, we have again been welcomed by You at Your Table. We thank You for the sustenance You have given us through this Holy Meal. We bless You for the fellowship of Your Table and for joining us as one with saints on earth and saints in glory, including Moses and Elijah. As the broken bread was once scattered as seed upon the fields and, after being harvested, was made one, so let Your church be gathered together from the ends of the earth into Your kingdom, for Yours is the glory and the power through Jesus Christ forever.*

**C:Amen.**

### **BENEDICAMUS**

*P: Let us bless the Lord.*

**C:Thanks be to God.**

### **BENEDICTION**      *Numbers 6:24–26*

*P: The LORD bless you and keep you.*

*The LORD make His face shine upon you and be gracious unto you.*

*The LORD lift up His countenance upon you and give you peace.*

**C:Amen.**

**RECESSATIONAL HYMN** “We Praise You and Acknowledge You, O God” *LSB 941*

**We praise You and acknowledge You, O God, to be the Lord,  
The Father everlasting, by all the earth adored.**

**To You all angel powers cry aloud, the heavens sing,  
The cherubim and seraphim their praises to You bring:  
“O holy, holy, holy Lord God of Sabaoth;  
Your majesty and glory fill the heavens and the earth!”**

**The band of the apostles in glory sing Your praise;  
The fellowship of prophets their deathless voices raise.**

**The martyrs of Your kingdom, a great and noble throng,  
Sing with the holy Church throughout all the world this song:  
“O all-majestic Father, Your true and only Son,  
And Holy Spirit, Comforter—forever Three in One!”**

**You, Christ, are King of glory, the everlasting Son,  
Yet You, with boundless love, sought to rescue ev’ryone:**

**You laid aside Your glory, were born of virgin’s womb,  
Were crucified for us and were placed into a tomb;  
Then by Your resurrection You won for us reprieve—  
You opened heaven’s kingdom to all who would believe.**

**You sit in splendid glory, enthroned at God’s right hand,  
Upholding earth and heaven by forces You command.**

**We know that You will come as our Judge that final day,  
So help Your servants You have redeemed by blood, we pray;  
May we with saints be numbered where praises never end,  
In glory everlasting. Amen, O Lord, amen!**

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**POSTLUDE**

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In our prayers this week: Kathie Jenkins, Kim Weidenhamer, John Mewbourn, Margo McKee, Gene Mallett, Noah Rhoden, Floyd Bearly, Mark Lemley, Violet Lakatos, Dylan Bruns, Bruce Forsythe, Jeff & Ellen Strum, Lori Nogueira, Julie Bourie, Stephanie Dublin, Zachary Rakow, Leigh Wilson, Zane Brooks, Tamara Scott, Sarah Gaddie, Lisa Chapman & family, Hannah Miller, Jeff & Cheryl Harrell, Judy Jacquez, Ross & Jackie Butler, Jean & Cliff Gorham, Howard Troyer, Lorna Schmidt, Jan Mathis, Rebekah Andrews, Glenda Wade, Debra Huey, Betsy Hume, Mary Garrow, Jean Rakow, Pete Chimpauraus, Joyce Burk. Bless and guide our Call Committee and Paige Mielke as she prayerfully considers her call.

The Altar flowers this week were given by

The Marley family in celebration of Violet Lakato's 96th birthday

John Howrey in celebration of John & Theresa Howrey's 57th wedding anniversary

**Sign up for a vase of Altar Flowers by going to [bit.ly/CTKAltarFlowers](http://bit.ly/CTKAltarFlowers) or contact the Church Office and we'll sign you up! Each vase is \$35.**

**If you are a first-time visitor** with us today, welcome! Please stop by the Information Desk in the narthex after the service so we can greet you with a gift of thanks for being with us today. May God bless your worship.

### Farewell to Alleluia

This week, on Ash Wednesday, we begin our observance of Lent. To highlight the penitential nature of the season, it has been the custom in the church to suspend the use of the word *alleluia*, which means "Praise the Lord." The tradition not to use the joyful word *alleluia* in worship from the conclusion of worship on the final Sunday before Lent until the first service on Easter Sunday has been in place since the fifth century.



## ADULT BIBLE CLASSES

9:50am

Adult Bible Class Join Pastor Mark in the Fellowship Hall for a study of 1 John.

The Book of Joshua Led by Ernie Rakow in the Library.

Adult Bible Class led by Matt Adler & Kyle Brown. New study "Kingdom Treasure" will begin today. This study will help participants understand the significance of Jesus' role as the King, the fulfillment of Old Testament promises, and what it means to live as citizens of God's kingdom today.

Women's Sunday Bible Class led by Ashley Baskette in Room 201. We will study the Book of Ecclesiastes: Nothing new under the sun.

## WEEKLY ADULT BIBLE CLASSES

Wednesday Bible Study Pastor Chuck continues his study on the Book of Revelation.

Men's Bible Study A study of St Paul's letter to the congregations continues led by Gary Osing. There is room for you at the table on Tuesday mornings at 7:00am in the Parlour.

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## **Stepping Stones**

The Stepping Stones Book Club will meet Sunday, March 15 at 12:15pm in Room 202. We will be reading Half-Broke Horses by Jeanette Walls. This is the true-life story of Ms. Wall's no-nonsense, resourceful, hard working grandmother. She conquered many skills unusual for her time: driving a car, flying an airplane and running a vast ranch in Arizona. She bristled at prejudice of all kinds and lived an adventurous, brave life. Please join us!

## **CTK SCHOOL**

We are seeking a part-time teacher for the following schedule: **Monday–Friday, 8:15am–12:15pm**, teaching these classes:

- Discovery for 4th grade Reading
- 7th Grade History
- 6th Grade History
- 5th & 6th Grade Literature
- 7th Grade PLUS class Literature

If interested, I would love to talk further. Please contact me at [ann.laury@ctkschool.com](mailto:ann.laury@ctkschool.com)

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## **Tanzania Mission**

Our team is asking for knitted, crocheted or purchased hats to distribute to the families on the mission. After spreading the gospel and baptizing children and parents, a hat and colorful cross are placed on their heads and around their necks. If you could only see the joy each child and mother show after receiving such a small item as a hat or a cross necklace. If you are willing to donate a hat for these newly baptized lambs, it would be greatly appreciated! Hat sizes range from medium to large). We will also be collecting new or slightly used ball hats for the men we baptize. The albino school we support needs sunglasses and safari hats with brims to keep the sun out of their sensitive eyes. You will find our Donation baskets in the Rotunda. Thank you for your continued support of the Tanzania Mission Team.

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Vicar Andrews has begun a weekly video devotion on Luther's Small Catechism. These videos are released each Monday morning, but you can watch anytime during the week on CTK's Facebook page, on CTK's App under the "Sermons and Devotions" tab, or on CTK's YouTube page under the Podcast playlist.

Host Homes Needed! We are excited to be hosting the Martin Luther High School Symphonic Band from Greendale, WI, on Saturday, March 15, for a 6:30pm concert. The 14 girls and 12 boys will need host homes for the evening of the 15th, following the concert. They will need to return to CTK on Monday, March 16, for an 8:30am concert for our school. **If you can house two or more students, please sign up at [bit.ly/martin-luther-band](http://bit.ly/martin-luther-band).** Thank you!

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### Small Group Ministry

Arlington Saints & Sinners Club - Join us—no dues required, just admit you're a saint *and* a sinner! Together we'll dive into the Old Testament, discovering that it's anything but boring—a wild, grace-filled story pointing to Jesus.

We will also have opportunities to practice your faith and serve your neighbors at Room in the Inn and the Memphis Union Mission. Please join us as we strive to Share the Light of Christ through lives transformed by the Gospel. Next meeting: **February 24 at 7:00pm**.

Jim Devan – Woodworking and Nehemiah's Woodworking: Meets Thursday nights at 7:00pm in the Nehemiah workshop. Learn, teach, create!

Nehemiah's: Meets every Tuesday, 8:00am. Projects around campus. Devotion with lunch provided.

Billy & Carol Kutteh - "James: Genuine Faith" by Sam Allberry. For more info, contact Billy at [wkutteh4@comcast.net](mailto:wkutteh4@comcast.net). Next meeting: **February 28 at 6:30pm**

Salzgeber Small Group "Church History in Plain Language" by Bruce Shelley. Next meeting: **February 17.**

Pastor Matt's Group for 20's and 30's. **Next meeting: February 20 at 6:00pm** (stay tuned for location).

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### Room in the Inn

CTK hosts 10-14 guests on the 1st and 3rd Tuesdays of each month. If you've never served with this ministry, we encourage you to take 3 hours out of your month and join us. There are many ways to serve and you will truly be blessed by helping our neighbors in need. Go to the links below to sign up today.

[bit.ly/RITIFEB17](http://bit.ly/RITIFEB17)

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Camp Trinity's summer camp registration is now open! Summer campers hike, swim, shoot a bow, canoe, throw axes, rock climb, play all camp games, and learn and grow in their knowledge of the one true God. Register at [lutherancamp.org](http://lutherancamp.org).

Camp Trinity is looking for college-aged young people to serve on summer staff. For more information email the camp office at [director@lutherancamp.org](mailto:director@lutherancamp.org).

Camp Trinity is looking for a full-time Associate Director. Interested applicants can contact Camp Director Aaron Davis by phone or text at 501-652-6304 or by email: [director@lutherancamp.org](mailto:director@lutherancamp.org). For more information please visit our website at [lutherancamp.org](http://lutherancamp.org).

Camp Trinity's senior high winter Linkt retreat is scheduled for Feb. 27-March 1. Come and enjoy a great time of fellowship with young adults from around the mid-south district. Campers will enjoy games, hikes, service projects, meals, campfires, worship, music and fellowship — to the glory of God. For more information visit our website at [lutherancamp.org](http://lutherancamp.org).

# **DYING HIS DEATH LIVING HIS LIFE**

**FEBRUARY 18 ASH WEDNESDAY  
DYING TO SIN, LIVING IN FORGIVENESS**

**FEBRUARY 25 WEEK 1  
DYING TO PRIDE, LIVING FOR OTHERS**

**MARCH 4 WEEK 2  
DYING TO GREED, LIVING FOR THE TREASURES OF HEAVEN**

**MARCH 11 WEEK 3  
DYING TO DOUBT, LIVING BY FAITH**

**MARCH 18 WEEK 4  
DYING TO TURMOIL, LIVING IN PEACE**

**MARCH 25 WEEK 5  
DYING TO JUDGMENT, LIVING IN GRACE**



## **HOLY WEEK**

**March 29 Palm Sunday**

**April 2 Maundy Thursday 7:00pm**

**April 3 Good Friday 7:00pm**

**April 5 Easter Sunday 7:00am, 8:30am & 11:00am**

Please join us for this special Lenten series. Services will be at Noon and 6:30pm each Wednesday and a Lenten Soup Supper will be served at 5:30pm in the Fellowship Hall.